

# Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations) Do not enter social security numbers on this form as it may be made public.

Department of the Treasury Internal Revenue Service

Go to www.irs.gov/Form990 for instructions and the latest information.

| OMB No. 1545-0047            |  |
|------------------------------|--|
| <b>2022</b>                  |  |
| Open to Public<br>Inspection |  |
| •                            |  |

| A F                     | or the                   | $\simeq$ 2022 calendar year, or tax year beginning $$ SEP $1,$ $2022$ an                                                                         | d ending A          | UG 31, 2023                  |                                 |
|-------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------|---------------------------------|
| <b>B</b> c              | heck if pplicable        | C Name of organization                                                                                                                           |                     | D Employer identific         | cation number                   |
|                         | Addres                   | MAKE-A-WISH FOUNDATION INTERNATIONAL                                                                                                             |                     |                              |                                 |
|                         | Name<br>change           |                                                                                                                                                  |                     | 86-072698                    | 85                              |
|                         | Initial<br>return        | Number and street (or P.O. box if mail is not delivered to street address)                                                                       | E Telephone number  |                              |                                 |
|                         | Final return/            | 1702 E HIGHLAND AVENUE                                                                                                                           | (602) 23            |                              |                                 |
| _                       | termin-<br>ated<br>Amend |                                                                                                                                                  | G Gross receipts \$ | 13,155,745.                  |                                 |
| F                       | _return<br>□Applica      | PHOENIX, AZ 85010                                                                                                                                |                     | H(a) Is this a group re      |                                 |
|                         | tion<br>pendin           | F Name and address of principal officer: LUCTANO MANZO                                                                                           |                     |                              | ? Yes X No                      |
|                         | -01/ 01/0                |                                                                                                                                                  | ) or 527            | H(b) Are all subordinates in |                                 |
|                         | Nebsit                   |                                                                                                                                                  | ) 01 327            | H(c) Group exemption         | list. See instructions          |
|                         |                          | organization: X Corporation Trust Association Other                                                                                              | I Vear              |                              | 1 State of legal domicile: AZ   |
|                         |                          | Summary                                                                                                                                          | <b>L</b> 10ai       | or formation. 1999 i         | 1 State of legal dofficile, 212 |
|                         | _                        | Briefly describe the organization's mission or most significant activities: ${f TOGI}$                                                           | ETHER,              | WE CREATE                    |                                 |
| JCe                     | ]                        | LIFE-CHANGING WISHES FOR CHILDREN WITH C                                                                                                         | RITICAI             | ILLNESSES.                   |                                 |
| Activities & Governance | 2                        | Check this box if the organization discontinued its operations or disp                                                                           | osed of more        | than 25% of its net ass      | ets.                            |
| Ş.                      | 3 1                      | Number of voting members of the governing body (Part VI, line 1a)                                                                                |                     | 3                            | 10                              |
| Ğ                       | 4 1                      | Number of independent voting members of the governing body (Part VI, line 1b)                                                                    |                     |                              | 10                              |
| 8 8<br>8                | 5                        | Total number of individuals employed in calendar year 2022 (Part V, line 2a)                                                                     |                     |                              | 2                               |
| vitie                   |                          | Total number of volunteers (estimate if necessary)                                                                                               |                     |                              | 15                              |
| Λcti                    |                          | Total unrelated business revenue from Part VIII, column (C), line 12                                                                             |                     |                              | 0.                              |
| _                       | b l                      | Net unrelated business taxable income from Form 990-T, Part I, line 11                                                                           | <u></u>             |                              | 0.                              |
|                         | _                        |                                                                                                                                                  |                     | Prior Year                   | Current Year                    |
| ē                       | l                        | Contributions and grants (Part VIII, line 1h)                                                                                                    |                     | 4,429,123.                   | 10,201,744.                     |
| Revenue                 | 1                        | Program service revenue (Part VIII, line 2g)                                                                                                     |                     | 1,698,238.                   | 1,870,102.                      |
| Вè                      | 1                        | Investment income (Part VIII, column (A), lines 3, 4, and 7d)                                                                                    |                     | 50,369.                      | 29,823.<br>138,383.             |
|                         | l .                      | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                                                         |                     | 6,177,730.                   | 12,240,052.                     |
|                         |                          | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)                                                               |                     | 1,142,328.                   | 7,007,523.                      |
|                         | l .                      | Grants and similar amounts paid (Part IX, column (A), lines 1-3) Benefits paid to or for members (Part IX, column (A), line 4)                   | 0.                  | 0.                           |                                 |
|                         | 4- 6                     | Benefits paid to or for members (Part IX, column (A), line 4)  Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) |                     | 2,113,760.                   | 2,703,393.                      |
| ses                     | 16a l                    | Professional fundraising fees (Part IX, column (A), line 11e)                                                                                    |                     | 0.                           | 0.                              |
| Expenses                | b -                      | Total fundraising expenses (Part IX, column (D), line 25)1,042,8                                                                                 | 328.                |                              |                                 |
| Ä                       | 17 (                     | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)                                                                                     |                     | 2,949,717.                   | 2,682,550.                      |
|                         | 1                        | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)                                                                        |                     | 6,205,805.                   | 12,393,466.                     |
|                         | 19                       | Revenue less expenses. Subtract line 18 from line 12                                                                                             |                     | -28,075.                     | -153,414.                       |
| or                      |                          |                                                                                                                                                  | Ве                  | ginning of Current Year      | End of Year                     |
| Net Assets or           | 20                       | Total assets (Part X, line 16)                                                                                                                   |                     | 4,712,353.                   | 5,074,278.                      |
| t As                    | 21                       | Total liabilities (Part X, line 26)                                                                                                              |                     | 1,895,776.                   | 2,378,879.                      |
|                         | 22                       | Net assets or fund balances. Subtract line 21 from line 20                                                                                       |                     | 2,816,577.                   | 2,695,399.                      |
|                         | art II                   | Signature Block                                                                                                                                  |                     |                              |                                 |
|                         |                          | Ities of perjury, I declare that I have examined this return, including accompanying schedul                                                     |                     | •                            | knowledge and belief, it is     |
| true,                   | , correct                | t, and complete. Declaration of preparer (other than officer) is based on all information of v                                                   | which preparer      | nas any knowledge.           |                                 |
| 0                       | . }                      | Signature of officer                                                                                                                             | 711                 | I<br>Date                    |                                 |
| Sigi                    |                          | Signature of officer  LUCIANO MANZO, PRESIDENT AND LECCORO                                                                                       | Ma                  | <i>NGO</i> 16                | /7/2024                         |
| Her                     | e                        | Type or print name and title                                                                                                                     |                     | 1                            |                                 |
|                         |                          | Print/Type preparer's name Preparer's signature                                                                                                  | [                   | Date Check                   | PTIN                            |
| Paid                    |                          | JOLANTA TUCK, CPA JOLANTA TUCK, C                                                                                                                | PA 0                | 7/15/24 if self-employe      | <b></b>                         |
|                         | arer                     | Firm's name COHNREZNICK LLP                                                                                                                      |                     |                              | 2-1478099                       |
|                         | Only                     | Firm's address 350 GRANITE STREET, SUITE 1200                                                                                                    |                     |                              |                                 |
|                         | <i>-</i>                 | BRAINTREE, MA 02184                                                                                                                              |                     | Phone no. 78                 | 1-380-3520                      |
| May                     | <u>the</u> IR            | RS discuss this return with the preparer shown above? See instructions                                                                           |                     |                              | X Yes No                        |
| 0000                    | 04 40 40                 | 1 HΔ For Panerwork Reduction Act Notice see the separate instruct                                                                                | iono                |                              | Form <b>990</b> (2022)          |

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| Check if Schedule O contains a response or note to any live in this Part III  Bitlefly describe the organization's mission:  NONE  2 Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-E27  If Yes, 1 describe these new services on Schedule 0.  3 Did the organization cease conducting, or make significant changes in how it conducts, any program services. as measured by expenses.  Sention 501 (c(s)) and 501 (c(s)) organization are required to report the amount of grants and allocations to others, the total expenses, and revenue, I area, for each program service scorplishments for each of its three largest program services, as measured by expenses.  Sention 501 (c(s)) and 501 (c(s)) organization are required to report the amount of grants and allocations to others, the total expenses, and revenue, I area, for each program service scorplishments for each of its three largest program services, as measured by expenses.  Sention 501 (c(s)) and 501 (c(s)) organization are required to report the amount of grants and allocations to others, the total expenses, and revenue, I area, for each program services.  Sention 501 (c(s)) and 501 (c(s)) organization are required to report the amount of grants and allocations to others, the total expenses, and revenue, I area, for each program services, as measured by expenses.  9,948,709.  46 (costs: | Pa  |         | _                               | ervice Accomplishments   | 1                                                      |                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------|---------------------------------|--------------------------|--------------------------------------------------------|----------------|
| prior Form 980 or 980 c2?    Yes   X No   16 Yes, 'describe these new services on Schedule 0.   3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1   |         |                                 |                          |                                                        |                |
| prior Form 980 or 980 c2?    Yes   X No   16 Yes, 'describe these new services on Schedule 0.   3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |         |                                 |                          |                                                        |                |
| prior Form 980 or 980 c2?    Yes   X No   16 Yes, 'describe these new services on Schedule 0.   3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |         |                                 |                          |                                                        |                |
| prior Form 980 or 980 c2?    Yes   X No   16 Yes, 'describe these new services on Schedule 0.   3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |         |                                 |                          |                                                        |                |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2   |         |                                 |                          |                                                        |                |
| 3 Did the organization cases conducting, or make significant changes in how it conducts, any program services?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     | •       |                                 |                          | Yes A                                                  | No             |
| M * Yes,* describe these changes on Schedule O.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3   |         | ,                               |                          | s, any program services?                               | No             |
| Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if arry, for each program service reported.  40 (Code) (Enumers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |         |                                 |                          |                                                        |                |
| ### doctor   Compenses S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4   |         |                                 |                          |                                                        |                |
| 40 (Code:) (Expenses \$ 9,948,709. Including grants of \$ 7,007,523.) (Personue \$ 2,008,485.)  AFFILIATED ORGANIZATIONS THROUGHOUT THE WORLD IN OVER 50 COUNTRIES. THE FOUNDATION PROVIDES FINANCIAL AND MANAGERIAL ASSISTANCE TO ITS THE ASSISTANCE PROVIDED IS INTENDED TO SUPPORT AND DEVELOP OUR AFFILIATES, INDIVIDUALLY, AS A NETWORK AND COMMUNITY IN ORDER TO ENSURE THEIR LONG-TERM SUSTAINABILITY AND GROWTH, SO TO PROGRESS AND ENHANCE THE NUMBER, THE IMPACT AND THE QUALITY OF WISHES.  4b (Code:) (Expenses \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |         |                                 |                          | nts and allocations to others, the total expenses, and |                |
| FOUNDATION PROVIDES FINANCIAL AND MANAGERIAL ASSISTANCE TO ITS THE ASSISTANCE PROVIDED IS INTENDED TO SUPPORT AND DEVELOP ON AFFILIATES, INDIVIDUALLY, AS A NETWORK AND COMMUNITY IN ORDER TO ENSURE THEIR LONG-TERM SUSTAINABILITY AND GROWTH, SO TO PROGRESS AND ENHANCE THE NUMBER, THE IMPACT AND THE QUALITY OF WISHES.  4b (Code:) (Expenses \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4a  |         |                                 |                          | ,007,523. ) (Revenue \$ 2,008,485                      | · )            |
| ASSISTANCE PROVIDED IS INTENDED TO SUPPORT AND DEVELOP OUR AFFILIATES, INDIVIDUALLY, AS A NETWORK AND COMMUNITY IN ORDER TO ENSURE THEIR LONG-TERM SUSTAINABILITY AND GROWTH, SO TO PROGRESS AND ENHANCE THE NUMBER, THE IMPACT AND THE QUALITY OF WISHES.  4b (code:) (Expenses \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |         |                                 |                          |                                                        |                |
| INDIVIDUALLY, AS A NETWORK AND COMMUNITY IN ORDER TO ENSURE THEIR  LONG-TERM SUSTAINABILITY AND GROWTH, SO TO PROGRESS AND ENHANCE THE  NUMBER, THE IMPACT AND THE QUALITY OF WISHES.  4b (Code:)(Expenses \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |         |                                 |                          |                                                        |                |
| 46 (Code:) (Expenses S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |         |                                 |                          |                                                        |                |
| 4b (Code:) (Expenses \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |         |                                 |                          |                                                        |                |
| 4c (Code:) (Expenses \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     | NUM.    | BER, THE IMPACT                 | AND THE QUALITY OF WISHE | S.                                                     |                |
| 4c (Code:) (Expenses \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |         |                                 |                          |                                                        |                |
| 4c (Code:) (Expenses \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |         |                                 |                          |                                                        |                |
| 4c (Code:) (Expenses \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |         |                                 |                          |                                                        |                |
| 4c (Code:) (Expenses \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |         |                                 |                          |                                                        |                |
| 4c (Code:) (Expenses \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 41- | <u></u> | \/-                             |                          | ) /-                                                   |                |
| 4d Other program services (Describe on Schedule O.)  (Expenses \$ including grants of \$ ) (Revenue \$ )  4e Total program service expenses 9,948,709.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4D  | (Code:  | ) (Expenses \$                  | including grants of \$   |                                                        | — <sup>)</sup> |
| 4d Other program services (Describe on Schedule O.)  (Expenses \$ including grants of \$ ) (Revenue \$ )  4e Total program service expenses 9,948,709.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |         |                                 |                          |                                                        |                |
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| (Expenses \$ including grants of \$ ) (Revenue \$ )  4e Total program service expenses 9,948,709.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4c  | (Code:  | ) (Expenses \$                  | including grants of \$   | ) (Revenue \$                                          | )              |
| (Expenses \$ including grants of \$ ) (Revenue \$ )  4e Total program service expenses 9,948,709.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |         |                                 |                          |                                                        |                |
| (Expenses \$ including grants of \$ ) (Revenue \$ )  4e Total program service expenses 9,948,709.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |         |                                 |                          |                                                        |                |
| (Expenses \$ including grants of \$ ) (Revenue \$ )  4e Total program service expenses 9,948,709.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |         |                                 |                          |                                                        |                |
| (Expenses \$ including grants of \$ ) (Revenue \$ )  4e Total program service expenses 9,948,709.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |         |                                 |                          |                                                        |                |
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| (Expenses \$ including grants of \$ ) (Revenue \$ )  4e Total program service expenses 9,948,709.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |         |                                 |                          |                                                        |                |
| (Expenses \$ including grants of \$ ) (Revenue \$ )  4e Total program service expenses 9,948,709.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |         |                                 |                          |                                                        |                |
| <b>4e</b> Total program service expenses 9,948,709.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4d  | Other   | program services (Describe on S | Schedule O.)             |                                                        |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |         |                                 |                          | ) (Revenue \$                                          |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4e  | Total p | orogram service expenses        | 9,940,/09.               | Form <b>990</b> (2)                                    | 0221           |

## Part IV Checklist of Required Schedules

|     |                                                                                                                                                                                                                          |           | Yes  | No          |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------|-------------|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?                                                                                                                      |           |      |             |
|     | If "Yes," complete Schedule A                                                                                                                                                                                            | 1_        | Х    |             |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors? See instructions                                                                                                                          | 2         | X    |             |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for                                                                                          |           |      |             |
|     | public office? If "Yes," complete Schedule C, Part I                                                                                                                                                                     | 3         |      | X           |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect                                                                                         |           |      |             |
|     | during the tax year? If "Yes," complete Schedule C, Part II                                                                                                                                                              | 4         |      | Х           |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or                                                                                             |           |      |             |
|     | similar amounts as defined in Rev. Proc. 98-19? If "Yes," complete Schedule C, Part III                                                                                                                                  | 5         |      | Х           |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to                                                                                                | <u> </u>  |      |             |
| •   | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                                                                                             | 6         |      | Х           |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space,                                                                                                                | Ť         |      | <del></del> |
| •   | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                                                                     | 7         |      | X           |
|     | Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If</i> "Yes," <i>complete</i>                                                                               | <b>-</b>  |      | 1           |
| 8   | , ,                                                                                                                                                                                                                      |           |      | x           |
| •   | Schedule D, Part III                                                                                                                                                                                                     | 8         |      |             |
| 9   | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for                                                                                            |           |      |             |
|     | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?                                                                                                |           |      | 3,7         |
|     | If "Yes," complete Schedule D, Part IV                                                                                                                                                                                   | 9         |      | <u> </u>    |
| 10  | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments                                                                                                             |           |      |             |
|     | or in quasi endowments? If "Yes," complete Schedule D, Part V                                                                                                                                                            | 10        |      | <u> </u>    |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X,                                                                                        |           |      |             |
|     | as applicable.                                                                                                                                                                                                           |           |      |             |
| а   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,                                                                                              |           |      |             |
|     | Part VI                                                                                                                                                                                                                  | 11a       | X    |             |
| b   | Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total                                                                                             |           |      |             |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                                                                              | 11b       | X    |             |
| С   | Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total                                                                                              |           |      |             |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                                                                                             | 11c       |      | Х           |
| d   | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in                                                                                            |           |      |             |
|     | Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                                                                                                                  | 11d       |      | Х           |
| е   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                                                                                                    | 11e       | Х    |             |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses                                                                                                  |           |      |             |
| •   | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X                                                                                                   | 11f       | Х    |             |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete                                                                                                      | <b></b> - |      |             |
| 124 | , ,                                                                                                                                                                                                                      | 12a       | Х    |             |
| h   | Schedule D, Parts XI and XII                                                                                                                                                                                             | IZa       | - 21 | <u> </u>    |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year?                                                                                                                | 401-      |      | x           |
| 40  | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional  Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E | 12b       |      | X           |
| 13  | , , ,                                                                                                                                                                                                                    | 13        | v    |             |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                              | 14a       | _X_  | $\vdash$    |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,                                                                                                  |           |      |             |
|     | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000                                                                                               |           | 37   |             |
|     | or more? If "Yes," complete Schedule F, Parts I and IV                                                                                                                                                                   | 14b       | X    | _           |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any                                                                                                |           | 7.7  |             |
|     | foreign organization? If "Yes," complete Schedule F, Parts II and IV                                                                                                                                                     | 15        | _X_  |             |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to                                                                                                 |           |      | l           |
|     | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV                                                                                                                                              | 16        |      | <u> X</u>   |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,                                                                                                  |           |      | _           |
|     | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I. See instructions                                                                                                                                     | 17        |      | X           |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines                                                                                             |           |      |             |
|     | 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                                                                                                        | 18        |      | X           |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"                                                                                                   |           |      |             |
|     | complete Schedule G, Part III                                                                                                                                                                                            | 19        |      | X           |
| 20a | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                                                                                                              | 20a       |      | Х           |
| b   | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                             | 20b       |      |             |
| 21  | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or                                                                                                              |           |      |             |
|     | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II                                                                                                                        | 21        | Х    |             |
|     |                                                                                                                                                                                                                          |           |      | -           |

232003 12-13-22

Form 990 (2022) MAKE-A-WISH FOUNDATION INTERNATIONAL Part IV | Checklist of Required Schedules (continued)

|     | Continued)                                                                                                                                                                                                                                           |     | Yes | No       |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----------|
| 22  | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on                                                                                                                                        |     | 162 | NO       |
|     | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                                                                                                                                          | 22  |     | Х        |
| 23  | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current                                                                                                                          |     |     |          |
|     | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete                                                                                                                                       |     |     |          |
|     | Schedule J                                                                                                                                                                                                                                           | 23  | X   |          |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the                                                                                                                              |     |     |          |
|     | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete                                                                                                                                   |     |     |          |
|     | Schedule K. If "No," go to line 25a                                                                                                                                                                                                                  | 24a |     | X        |
|     | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                    | 24b |     | <b>—</b> |
| С   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease                                                                                                                                 |     |     |          |
|     | any tax-exempt bonds?                                                                                                                                                                                                                                | 24c |     | <u> </u> |
|     | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                                                              | 24d |     |          |
| 25a | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit                                                                                                                                         |     |     | 77       |
| _   | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                                                                                                                                                        | 25a |     | X        |
| b   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and                                                                                                                           |     |     |          |
|     | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete                                                                                                                                |     |     | v        |
|     | Schedule L, Part I                                                                                                                                                                                                                                   | 25b |     | X        |
| 26  | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current                                                                                                                                      |     |     |          |
|     | or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%                                                                                                                                              | 000 |     | Х        |
| 07  | controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II                                                                                                                                                   | 26  |     |          |
| 27  | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee,                                                                                                                          |     |     |          |
|     | creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III | 27  |     | х        |
| 28  | Was the organization a party to a business transaction with one of the following parties (see the Schedule L, Part IV,                                                                                                                               | 21  |     |          |
| 20  | instructions for applicable filing thresholds, conditions, and exceptions):                                                                                                                                                                          |     |     |          |
| а   | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? <i>If</i>                                                                                                                              |     |     |          |
| а   |                                                                                                                                                                                                                                                      | 28a |     | х        |
| h   | "Yes," complete Schedule L, Part IV                                                                                                                                                                                                                  | 28b |     | X        |
|     | A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? If                                                                                                                                             | 200 |     |          |
| ·   | "Yes," complete Schedule L, Part IV                                                                                                                                                                                                                  | 28c |     | Х        |
| 29  | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                                                                                                                                             | 29  | Х   |          |
| 30  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation                                                                                                                          |     |     |          |
|     | contributions? If "Yes," complete Schedule M                                                                                                                                                                                                         | 30  |     | Х        |
| 31  | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I                                                                                                                                   | 31  |     | Х        |
| 32  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete                                                                                                                                     |     |     |          |
|     | Schedule N. Part II                                                                                                                                                                                                                                  | 32  |     | Х        |
| 33  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations                                                                                                                                           |     |     |          |
|     | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I                                                                                                                                                                            | 33  |     | Х        |
| 34  | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and                                                                                                                            |     |     |          |
|     | Part V, line 1                                                                                                                                                                                                                                       | 34  |     | X        |
| 35a | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                              | 35a |     | X        |
| b   | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity                                                                                                                            |     |     |          |
|     | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                              | 35b |     | <u> </u> |
| 36  | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?                                                                                                                           |     |     | l        |
|     | If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                                                                        | 36  |     | X        |
| 37  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization                                                                                                                                     |     |     |          |
|     | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                                                                                                                                         | 37  |     | X        |
| 38  | Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19?                                                                                                                                       |     |     |          |
| Par | Note: All Form 990 filers are required to complete Schedule 0                                                                                                                                                                                        | 38  | X   |          |
| rai |                                                                                                                                                                                                                                                      |     |     |          |
|     | Check if Schedule O contains a response or note to any line in this Part V                                                                                                                                                                           |     |     |          |
|     |                                                                                                                                                                                                                                                      |     | Yes | No       |
|     | Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable  Enter the number of Forms W-2G included on line 1a. Enter -0- if not applicable  1a 2                                                                                  |     |     |          |
|     | Eliter the number of Fermi W 24 included of this Fa. Eliter of the applicable                                                                                                                                                                        | 4   |     |          |
| С   | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?                                                                                             | 4-  | Х   |          |
|     | (gambling) winnings to prize winners?                                                                                                                                                                                                                | 1c  | 990 | (000     |

Form 990 (2022) MAKE-A-WISH FOUNDATION INTERNATIONAL
Part V Statements Regarding Other IRS Filings and Tax Compliance (continued)

|     |                                                                                                                                                                              |     | Yes | No        |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----------|
| 2a  | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,                                                                                  |     |     |           |
|     | filed for the calendar year ending with or within the year covered by this return 2a2                                                                                        |     |     |           |
| b   | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?                                                               | 2b  | Х   |           |
| За  | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                | За  |     | X         |
| b   | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O                                                                  | 3b  |     |           |
| 4a  | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a                                                    |     |     |           |
|     | financial account in a foreign country (such as a bank account, securities account, or other financial account)?                                                             | 4a  | Х   |           |
| b   | If "Yes," enter the name of the foreign country NETHERLANDS                                                                                                                  |     |     |           |
|     | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                                                          |     |     |           |
| 5а  | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                        | 5a  |     | _X_       |
| b   | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                             | 5b  |     | _X_       |
| С   | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?                                                                                                            | 5c  |     |           |
| 6a  | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit                                                  |     |     |           |
|     | any contributions that were not tax deductible as charitable contributions?                                                                                                  | 6a  |     | <u> X</u> |
| b   | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts                                                         |     |     |           |
|     | were not tax deductible?                                                                                                                                                     | 6b  |     |           |
| 7   | Organizations that may receive deductible contributions under section 170(c).                                                                                                |     |     |           |
| а   | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                              | 7a  |     | <u> X</u> |
| b   | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                              | 7b  |     |           |
| С   | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required                                                            |     |     |           |
|     | to file Form 8282?                                                                                                                                                           | 7c  |     | X         |
| d   | If "Yes," indicate the number of Forms 8282 filed during the year                                                                                                            |     |     |           |
| е   | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                              | 7e  |     | _X_       |
| f   | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                 | 7f  |     | _X_       |
| g   | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                             | 7g  |     |           |
| h   | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                           | 7h  |     |           |
| 8   | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the                                                                         |     |     |           |
| _   | sponsoring organization have excess business holdings at any time during the year?                                                                                           | 8   |     |           |
| 9   | Sponsoring organizations maintaining donor advised funds.                                                                                                                    | 0-  |     |           |
| a   | Did the sponsoring organization make any taxable distributions under section 4966?                                                                                           | 9a  |     |           |
|     | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                                                            | 9b  |     |           |
| 10  | Section 501(c)(7) organizations. Enter:  Initiation fees and capital contributions included on Part VIII, line 12                                                            |     |     |           |
|     | Initiation fees and capital contributions included on Part VIII, line 12 10a Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities 10b | -   |     |           |
| 11  | Section 501(c)(12) organizations. Enter:                                                                                                                                     |     |     |           |
|     | Gross income from members or shareholders                                                                                                                                    |     |     |           |
|     | Gross income from other sources. (Do not net amounts due or paid to other sources against                                                                                    | -   |     |           |
| b   |                                                                                                                                                                              |     |     |           |
| 19a | amounts due or received from them.)  Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                              | 12a |     |           |
|     | If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                                                        | ,_u |     |           |
| 13  | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                             |     |     |           |
|     | Is the organization licensed to issue qualified health plans in more than one state?                                                                                         | 13a |     |           |
| _   | Note: See the instructions for additional information the organization must report on Schedule O.                                                                            |     |     |           |
| b   | Enter the amount of reserves the organization is required to maintain by the states in which the                                                                             |     |     |           |
|     | organization is licensed to issue qualified health plans                                                                                                                     |     |     |           |
| С   | Enter the amount of reserves on hand                                                                                                                                         |     |     |           |
|     | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                   | 14a |     | X         |
|     | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O                                                                    | 14b |     |           |
| 15  | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or                                                                |     |     |           |
|     | excess parachute payment(s) during the year?                                                                                                                                 | 15  |     | X         |
|     | If "Yes," see the instructions and file Form 4720, Schedule N.                                                                                                               |     |     |           |
| 16  | Is the organization an educational institution subject to the section 4968 excise tax on net investment income?                                                              | 16  |     | X         |
|     | If "Yes," complete Form 4720, Schedule O.                                                                                                                                    |     |     |           |
| 17  | Section 501(c)(21) organizations. Did the trust, or any disqualified or other person engage in any activities                                                                |     |     |           |
|     | that would result in the imposition of an excise tax under section 4951, 4952 or 4953?                                                                                       | 17  |     |           |
|     | If "Yes," complete Form 6069.                                                                                                                                                |     |     |           |

Part VI Governance, Management, and Disclosure. For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

|     | Check if Schedule O contains a response or note to any line in this Part VI                                                         |          |         | X   |
|-----|-------------------------------------------------------------------------------------------------------------------------------------|----------|---------|-----|
| Sec | tion A. Governing Body and Management                                                                                               |          |         |     |
|     |                                                                                                                                     |          | Yes     | No  |
| 1a  | Enter the number of voting members of the governing body at the end of the tax year 10                                              |          |         |     |
|     | If there are material differences in voting rights among members of the governing body, or if the governing                         |          |         |     |
|     | body delegated broad authority to an executive committee or similar committee, explain on Schedule O.                               |          |         |     |
| b   | Enter the number of voting members included on line 1a, above, who are independent 1b 10                                            |          |         |     |
| 2   | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other            |          |         |     |
|     | officer, director, trustee, or key employee?                                                                                        | 2        |         | X   |
| 3   | Did the organization delegate control over management duties customarily performed by or under the direct supervision               |          |         |     |
|     | of officers, directors, trustees, or key employees to a management company or other person?                                         | 3        |         | X   |
| 4   | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                    | 4        |         | X   |
| 5   | Did the organization become aware during the year of a significant diversion of the organization's assets?                          | 5        |         | X   |
| 6   | Did the organization have members or stockholders?                                                                                  | 6        | Х       |     |
| 7a  | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or                      |          |         |     |
|     | more members of the governing body?                                                                                                 | 7a       | Х       |     |
| b   | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or                  |          |         |     |
|     | persons other than the governing body?                                                                                              | 7b       | Х       |     |
| 8   | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:   |          |         |     |
| а   | The governing body?                                                                                                                 | 8a       | Х       |     |
| b   | Each committee with authority to act on behalf of the governing body?                                                               | 8b       | Х       |     |
| 9   | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the                |          |         |     |
|     | organization's mailing address? If "Yes." provide the names and addresses on Schedule O                                             | 9        |         | X   |
| Sec | tion B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)                    |          |         |     |
|     |                                                                                                                                     |          | Yes     | No  |
| 10a | Did the organization have local chapters, branches, or affiliates?                                                                  | 10a      | Х       |     |
| b   | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates,          |          |         |     |
|     | and branches to ensure their operations are consistent with the organization's exempt purposes?                                     | 10b      | Х       |     |
| 11a | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?         | 11a      | Х       |     |
| b   | Describe on Schedule O the process, if any, used by the organization to review this Form 990.                                       |          |         |     |
| 12a | Did the organization have a written conflict of interest policy? If "No," go to line 13                                             | 12a      | Х       |     |
| b   | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? | 12b      | Х       |     |
| С   | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe                  |          |         |     |
|     | on Schedule O how this was done                                                                                                     | 12c      | Х       |     |
| 13  | Did the organization have a written whistleblower policy?                                                                           | 13       | Х       |     |
| 14  | Did the organization have a written document retention and destruction policy?                                                      | 14       | Х       |     |
| 15  | Did the process for determining compensation of the following persons include a review and approval by independent                  |          |         |     |
|     | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                   |          |         |     |
|     | The organization's CEO, Executive Director, or top management official                                                              | 15a      | X       |     |
| b   | Other officers or key employees of the organization                                                                                 | 15b      | Х       |     |
|     | If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions.                                                  |          |         |     |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a               |          |         |     |
|     | taxable entity during the year?                                                                                                     | 16a      |         | _X_ |
| b   | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation        |          |         |     |
|     | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's                      |          |         |     |
|     | exempt status with respect to such arrangements?                                                                                    | 16b      |         |     |
| Sec | tion C. Disclosure                                                                                                                  |          |         |     |
| 17  | List the states with which a copy of this Form 990 is required to be filed                                                          |          |         |     |
| 18  | Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c)(3)s    | only)    | availal | ole |
|     | for public inspection. Indicate how you made these available. Check all that apply.                                                 |          |         |     |
|     | Own website Another's website X Upon request Other (explain on Schedule O)                                                          |          |         |     |
| 19  | Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and     | l financ | cial    |     |
|     | statements available to the public during the tax year.                                                                             |          |         |     |
| 20  | State the name, address, and telephone number of the person who possesses the organization's books and records                      |          |         |     |
|     | LUCIANO MANZO - (602) 230-9900                                                                                                      |          |         |     |
|     | 1702 E HIGHLAND AVENUE SUITE 305, PHOENIX, AZ 85016                                                                                 |          |         |     |

## Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII

#### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See the instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, box 6 of Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations. See the instructions for the order in which to list the persons above.

| (A)  Name and title                  | (B) Average hours per                                      | (do<br>box       | not c                 | Pos<br>heck | ition | •                            | one<br>n an | (D)  Reportable compensation                                | (E) Reportable compensation                                   | (F) Estimated amount of                                            |
|--------------------------------------|------------------------------------------------------------|------------------|-----------------------|-------------|-------|------------------------------|-------------|-------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------|
|                                      | week (list any hours for related organizations below line) | stee or director | Institutional trustee | Officer     |       | Highest compensated employee |             | from<br>the<br>organization<br>(W-2/1099-MISC/<br>1099-NEC) | from related<br>organizations<br>(W-2/1099-MISC/<br>1099-NEC) | other compensation from the organization and related organizations |
| (1) LUCIANO MANZO PRESIDENT & CEO    | 40.00                                                      |                  |                       | Х           |       |                              |             | 216,750.                                                    | 0.                                                            | 30,000.                                                            |
| (2) CARLY GALLI                      | 40.00                                                      |                  |                       | ^           |       |                              |             | 210,730.                                                    | 0.                                                            | 30,000.                                                            |
| VICE-PRESIDENT, TECHNOLOGY & INNOVAT | 40.00                                                      | 1                |                       |             |       | x                            |             | 135,359.                                                    | 0.                                                            | 4,593.                                                             |
| (3) SYLVIA HOPKINS                   | 40.00                                                      |                  |                       |             |       |                              |             | 13373331                                                    | •                                                             | 1,3330                                                             |
| VICE-PRESIDENT, MARKETING & DIGITAL  |                                                            |                  |                       |             |       | х                            |             | 113,469.                                                    | 0.                                                            | 3,951.                                                             |
| (4) GILLI SINCLAIR                   | 2.00                                                       |                  |                       |             |       |                              |             | ,                                                           |                                                               | •                                                                  |
| SECRETARY                            |                                                            | Х                |                       | Х           |       |                              |             | 0.                                                          | 0.                                                            | 0.                                                                 |
| (5) JAYNE MILLARD                    | 2.00                                                       |                  |                       |             |       |                              |             |                                                             |                                                               |                                                                    |
| VICE-CHAIR                           |                                                            | Х                |                       | Х           |       |                              |             | 0.                                                          | 0.                                                            | 0.                                                                 |
| (6) JONATHAN POLIN                   | 2.00                                                       |                  |                       |             |       |                              |             |                                                             |                                                               |                                                                    |
| TREASURER                            |                                                            | Х                |                       | Х           |       |                              |             | 0.                                                          | 0.                                                            | 0.                                                                 |
| (7) KAIRUS TARAPORE                  | 2.00                                                       |                  |                       |             |       |                              |             |                                                             |                                                               |                                                                    |
| DIRECTOR                             |                                                            | Х                |                       |             |       |                              |             | 0.                                                          | 0.                                                            | 0.                                                                 |
| (8) KEVIN LAU                        | 2.00                                                       |                  |                       |             |       |                              |             |                                                             | _                                                             | _                                                                  |
| DIRECTOR                             |                                                            | Х                |                       |             |       |                              |             | 0.                                                          | 0.                                                            | 0.                                                                 |
| (9) MATT LEWIS                       | 2.00                                                       |                  |                       |             |       |                              |             |                                                             |                                                               |                                                                    |
| DIRECTOR                             |                                                            | Х                |                       | Х           |       |                              |             | 0.                                                          | 0.                                                            | 0.                                                                 |
| (10) MATTHIAS CHICKA MORDI           | 2.00                                                       |                  |                       |             |       |                              |             |                                                             |                                                               |                                                                    |
| DIRECTOR                             | 2 00                                                       | Х                |                       |             |       |                              |             | 0.                                                          | 0.                                                            | 0.                                                                 |
| (11) MIKE DENSMORE                   | 2.00                                                       | 3,7              |                       |             |       |                              |             |                                                             | _                                                             | _                                                                  |
| (12) TASIA FILIPPATOS                | 2.00                                                       | Х                |                       |             |       |                              |             | 0.                                                          | 0.                                                            | 0.                                                                 |
| DIRECTOR                             | 2.00                                                       | Х                |                       |             |       |                              |             | 0.                                                          | 0.                                                            | 0.                                                                 |
| (13) VICTOR NICHOLS                  | 2.00                                                       | Λ                | $\vdash$              |             |       |                              |             | 0.                                                          | 0.                                                            | <u></u>                                                            |
| BOARD CHAIR                          | 2.00                                                       | Х                |                       | х           |       |                              |             | 0.                                                          | 0.                                                            | 0.                                                                 |
| DOIND CIMIN                          |                                                            | 72               |                       |             |       |                              |             | 0.                                                          | 0.                                                            | <del>-</del>                                                       |
|                                      |                                                            | 1                |                       |             |       |                              |             |                                                             |                                                               |                                                                    |
|                                      |                                                            |                  |                       |             |       |                              |             |                                                             |                                                               |                                                                    |
|                                      |                                                            | 1                |                       |             |       |                              |             |                                                             |                                                               |                                                                    |
|                                      |                                                            |                  |                       |             |       |                              |             |                                                             |                                                               |                                                                    |
|                                      |                                                            | 1                |                       |             |       |                              |             |                                                             |                                                               |                                                                    |
|                                      |                                                            |                  |                       |             |       |                              |             |                                                             |                                                               |                                                                    |
|                                      |                                                            |                  |                       |             |       |                              |             |                                                             |                                                               |                                                                    |
|                                      |                                                            |                  |                       |             |       |                              |             |                                                             |                                                               | Farm 990 (2022)                                                    |

|        | 990 (2022) MAKE-A-WI                                                                                                                              | SH FOUN                                                              | DΑ                             | .T.T                  | OIA           |                         | M.T.                             | Ŀĸ          | NATIONAL                                                    | 86-0726                                                       | 900                     | Pa                                                           | age <b>c</b>  |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------|-----------------------|---------------|-------------------------|----------------------------------|-------------|-------------------------------------------------------------|---------------------------------------------------------------|-------------------------|--------------------------------------------------------------|---------------|
| Par    | t VII Section A. Officers, Directors, Trust                                                                                                       | ees, Key Emp                                                         | loye                           | es,                   | and           | l Hiç                   | ghes                             | t Co        | ompensated Employee                                         | s (continued)                                                 |                         |                                                              |               |
|        | <b>(A)</b><br>Name and title                                                                                                                      | (B) Average hours per week                                           | box,                           | not cl                | ss per        | ition<br>more<br>son is | l<br>than c<br>s both<br>r/trust | an          | (D) Reportable compensation                                 | (E) Reportable compensation                                   | an                      | (F)<br>stimate<br>nount o                                    |               |
|        |                                                                                                                                                   | (list any<br>hours for<br>related<br>organizations<br>below<br>line) | Individual trustee or director | Institutional trustee | Officer       |                         | Highest compensated employee     | Former      | from<br>the<br>organization<br>(W-2/1099-MISC/<br>1099-NEC) | from related<br>organizations<br>(W-2/1099-MISC/<br>1099-NEC) | com<br>fr<br>org<br>and | other<br>pensation the<br>anization<br>d relate<br>anization | e<br>on<br>ed |
|        |                                                                                                                                                   |                                                                      |                                |                       |               |                         |                                  |             |                                                             |                                                               |                         |                                                              |               |
|        |                                                                                                                                                   |                                                                      |                                |                       |               |                         |                                  |             |                                                             |                                                               |                         |                                                              |               |
|        |                                                                                                                                                   |                                                                      |                                |                       |               |                         |                                  |             |                                                             |                                                               |                         |                                                              |               |
|        |                                                                                                                                                   |                                                                      |                                |                       |               |                         |                                  |             |                                                             |                                                               |                         |                                                              |               |
|        |                                                                                                                                                   |                                                                      |                                |                       |               |                         |                                  |             |                                                             |                                                               |                         |                                                              |               |
|        | Subtotal Total from continuation sheets to Part VII Total (add lines 1b and 1c)                                                                   | , Section A                                                          |                                |                       |               |                         |                                  |             | 465,578.<br>0.<br>465,578.                                  | 0.<br>0.                                                      |                         | 8,54                                                         | 0.            |
| 2      | Total number of individuals (including but no compensation from the organization                                                                  |                                                                      |                                |                       |               |                         |                                  |             |                                                             |                                                               |                         |                                                              | 3             |
| 3      | Did the organization list any <b>former</b> officer, line 1a? <i>If</i> "Yes," <i>complete Schedule J for su</i>                                  |                                                                      |                                | -                     | -             | -                       |                                  | _           |                                                             | •                                                             | 3                       | Yes                                                          | No<br>X       |
| 4<br>5 | For any individual listed on line 1a, is the sur<br>and related organizations greater than \$150<br>Did any person listed on line 1a receive or a | m of reportable<br>,000? If "Yes,                                    | e co<br>" <i>coi</i>           | mpe<br>mple           | ensa<br>ete S | tion<br>Sche            | and<br>andedule                  | oth<br>J fo | er compensation from tl<br>or such individual               | ne organization                                               | 4                       | Х                                                            |               |
|        | rendered to the organization? If "Yes," com                                                                                                       | •                                                                    |                                |                       |               | •                       |                                  |             | •                                                           |                                                               | 5                       |                                                              | Х             |

Section B. Independent Contractors

\$100,000 of compensation from the organization

Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A)                                                                                  | (B)                     | (C)          |
|--------------------------------------------------------------------------------------|-------------------------|--------------|
| Name and business address                                                            | Description of services | Compensation |
| APPS ASSOCIATES LLC                                                                  |                         |              |
| 289 GREAT ROAD, SUITE 308, ACTON, MA 01720                                           | IT SUPPORT              | 209,724.     |
| SALESFORCE.ORG, DEPT #34293 PO BOX 39000,                                            |                         |              |
| SAN FRANCISCO, CA 94139                                                              | CRM SOFTWARE SUPPORT    | 133,414.     |
|                                                                                      |                         |              |
|                                                                                      |                         |              |
|                                                                                      |                         |              |
|                                                                                      |                         |              |
|                                                                                      |                         |              |
|                                                                                      |                         |              |
| 2 Total number of independent contractors (including but not limited to those listed |                         |              |

Part VIII Statement of Revenue

|                                                        |    |        | Check if Schedule O c               | onta   | ains a r | esponse    | or note to any lin | e in this Part VIII  |                                        |                                      |                                                        |
|--------------------------------------------------------|----|--------|-------------------------------------|--------|----------|------------|--------------------|----------------------|----------------------------------------|--------------------------------------|--------------------------------------------------------|
|                                                        |    |        |                                     |        |          |            |                    | (A)<br>Total revenue | (B) Related or exempt function revenue | (C)<br>Unrelated<br>business revenue | (D) Revenue excluded from tax under sections 512 - 514 |
| ΩS                                                     | 1  | —<br>а | Federated campaigns                 |        |          | 1a         |                    |                      |                                        |                                      |                                                        |
| Contributions, Gifts, Grants and Other Similar Amounts |    |        | Membership dues                     |        |          | 1b         |                    |                      |                                        |                                      |                                                        |
| جَ ۾                                                   |    |        | Fundraising events                  |        | Г        | 1c         |                    |                      |                                        |                                      |                                                        |
| ifts                                                   |    |        |                                     |        |          | 1d         |                    |                      |                                        |                                      |                                                        |
| nii<br>Gi                                              |    |        |                                     |        |          |            | 141,654.           |                      |                                        |                                      |                                                        |
| Sir                                                    |    |        | All other contributions, gifts,     |        | Г        |            | •                  |                      |                                        |                                      |                                                        |
| le E                                                   |    |        | similar amounts not included        |        |          | 1f         | 10,060,090.        |                      |                                        |                                      |                                                        |
| 真質                                                     |    | g      | Noncash contributions included in I |        |          | 1g \$      | 5,025,747.         |                      |                                        |                                      |                                                        |
| Sol                                                    |    | _      | Total. Add lines 1a-1f              |        | - · · _  | -31+       |                    | 10,201,744.          |                                        |                                      |                                                        |
|                                                        |    |        |                                     |        |          |            | Business Code      |                      |                                        |                                      |                                                        |
| o l                                                    | 2  | а      | AFFILIATE ASSESSMENT                | 'S     |          |            | 561000             | 1,870,102.           | 1,870,102.                             |                                      |                                                        |
| Program Service<br>Revenue                             |    | b      |                                     |        |          |            |                    |                      |                                        |                                      |                                                        |
| Ser                                                    |    | С      |                                     |        |          |            |                    |                      |                                        |                                      |                                                        |
| am<br>eve                                              |    | d      |                                     |        |          |            |                    |                      |                                        |                                      |                                                        |
| g<br>E                                                 |    | е      |                                     |        |          |            |                    |                      |                                        |                                      |                                                        |
| ğ.                                                     |    | f      | All other program service           | rever  | nue      |            |                    |                      |                                        |                                      |                                                        |
|                                                        |    | g      | Total. Add lines 2a-2f              |        |          |            |                    | 1,870,102.           |                                        |                                      |                                                        |
|                                                        | 3  |        | Investment income (includ           | ling o | dividen  | ds, intere | est, and           |                      |                                        |                                      |                                                        |
|                                                        |    |        | other similar amounts)              |        |          |            |                    | 37,061.              |                                        |                                      | 37,061.                                                |
|                                                        | 4  |        | Income from investment o            | f tax  | -exemp   | ot bond p  | roceeds            |                      |                                        |                                      |                                                        |
|                                                        | 5  |        | Royalties                           |        |          |            |                    |                      |                                        |                                      |                                                        |
|                                                        |    |        |                                     |        | (i)      | Real       | (ii) Personal      |                      |                                        |                                      |                                                        |
|                                                        | 6  | а      | Gross rents                         | 6a     |          |            |                    |                      |                                        |                                      |                                                        |
|                                                        |    | b      | Less: rental expenses               | 6b     |          |            |                    |                      |                                        |                                      |                                                        |
|                                                        |    |        | Rental income or (loss)             | 6с     |          |            |                    |                      |                                        |                                      |                                                        |
|                                                        |    |        | Net rental income or (loss)         |        |          |            |                    |                      |                                        |                                      |                                                        |
|                                                        | 7  | а      | Gross amount from sales of          |        |          | ecurities  | (ii) Other         |                      |                                        |                                      |                                                        |
|                                                        |    |        | assets other than inventory         | 7a     | 9        | 08,455.    |                    |                      |                                        |                                      |                                                        |
|                                                        |    | b      | Less: cost or other basis           |        |          | 15 602     |                    |                      |                                        |                                      |                                                        |
| une                                                    |    |        | and sales expenses                  | 7b     |          | 15,693.    |                    |                      |                                        |                                      |                                                        |
| eve                                                    |    |        | Gain or (loss)                      | 7c     |          | -7,238.    | •                  | 7 220                |                                        |                                      | 7 220                                                  |
| ther Revenue                                           |    |        | Net gain or (loss)                  |        |          |            |                    | -7,238.              |                                        |                                      | -7,238.                                                |
| ‡                                                      | 8  | а      | Gross income from fundraisir        |        | -        | _          |                    |                      |                                        |                                      |                                                        |
| 0                                                      |    |        | including \$                        |        |          | of         |                    |                      |                                        |                                      |                                                        |
|                                                        |    |        | contributions reported on           |        | ,        |            |                    |                      |                                        |                                      |                                                        |
|                                                        |    | h      | Part IV, line 18                    |        |          |            |                    |                      |                                        |                                      |                                                        |
|                                                        |    |        | Net income or (loss) from t         |        |          |            |                    |                      |                                        |                                      |                                                        |
|                                                        |    |        | Gross income from gaming            |        |          |            |                    |                      |                                        |                                      |                                                        |
|                                                        | 3  | u      | Part IV, line 19                    |        |          |            |                    |                      |                                        |                                      |                                                        |
|                                                        |    | h      | Less: direct expenses               |        |          |            |                    |                      |                                        |                                      |                                                        |
|                                                        |    |        | Net income or (loss) from           |        |          |            |                    |                      |                                        |                                      |                                                        |
|                                                        |    |        | Gross sales of inventory, le        |        |          |            |                    |                      |                                        |                                      |                                                        |
|                                                        |    |        | and allowances                      |        |          |            |                    |                      |                                        |                                      |                                                        |
|                                                        |    | b      | Less: cost of goods sold            |        |          |            |                    |                      |                                        |                                      |                                                        |
|                                                        |    |        | Net income or (loss) from s         |        |          |            |                    |                      |                                        |                                      |                                                        |
|                                                        |    |        | <u></u>                             |        |          |            | Business Code      |                      |                                        |                                      |                                                        |
| Miscellaneous<br>Revenue                               | 11 | а      | LOAN FORGIVENESS                    |        |          |            | 900099             | 74,712.              | 74,712.                                |                                      |                                                        |
| ane                                                    |    | b      |                                     |        |          |            |                    |                      |                                        |                                      |                                                        |
| eve                                                    |    | С      |                                     |        |          |            |                    |                      |                                        |                                      |                                                        |
| Alisc<br>B                                             |    | d      | All other revenue                   |        |          |            | 900099             | 63,671.              | 63,671.                                |                                      |                                                        |
| _                                                      |    | е      | Total. Add lines 11a-11d            |        |          |            |                    | 138,383.             |                                        |                                      |                                                        |
|                                                        | 12 |        | Total revenue. See instructio       | ns     |          |            |                    | 12,240,052.          | 2,008,485.                             | 0.                                   | 29,823.                                                |

Part IX | Statement of Functional Expenses Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A). Check if Schedule O contains a response or note to any line in this Part IX (**D**)
Fundraising (C) Management and general expenses Do not include amounts reported on lines 6b. Program service expenses Total expenses 7b, 8b, 9b, and 10b of Part VIII. expenses Grants and other assistance to domestic organizations 528,116. 528,116. and domestic governments. See Part IV, line 21 Grants and other assistance to domestic individuals. See Part IV, line 22 Grants and other assistance to foreign organizations, foreign governments, and foreign 6,479,407. 6,479,407. individuals. See Part IV, lines 15 and 16 ...... Benefits paid to or for members ..... Compensation of current officers, directors, 223,944. 46,596. 78,789. 98,559. trustees, and key employees ..... Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) 1,590,331. 564,351. 699,416. 326,564. Other salaries and wages 7 Pension plan accruals and contributions (include 139,844. 46,461. 61,828. 31,555. section 401(k) and 403(b) employer contributions) 32,690. 43,502. 22,202. 98,394. Other employee benefits 9 650,880. 216,244. 287,769. 146,867. 10 Payroll taxes 11 Fees for services (nonemployees): Management 8,258. 8,258. Legal 21,806. 21,806. Accounting Lobbying Professional fundraising services. See Part IV, line 17 Investment management fees ..... Other. (If line 11g amount exceeds 10% of line 25, 608,101. 274,973. 81,737. 251,391. column (A), amount, list line 11g expenses on Sch O.) Advertising and promotion 12 43,663. 2,636. 2,639. 38,388. Office expenses 13 Information technology 14 15 Royalties 20,179. 54,538. 22,906. 11,453. 16 Occupancy 192,479. 76,637. 57,240. 58,602. 17 Payments of travel or entertainment expenses 18 for any federal, state, or local public officials Conferences, conventions, and meetings 19 20 Payments to affiliates 21 35,784. 13,240. 15,029. 7,515. Depreciation, depletion, and amortization 22 2,455. 11,692. 4,326. 4,911. 23 Other expenses. Itemize expenses not covered 24 above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule O.) 1,236,512. 1,236,512. **PROGRAMS** DUES & SUBSCRIPTIONS 315,369. 229,556. 6,773. 79,040. 102,261. 1,988. 11,383. 115,632. TRAINING С d 38,716. 12,267. 17,632. 8,817. All other expenses 12,393,466. 9,948,709. 1,401,929. 1,042,828. Total functional expenses. Add lines 1 through 24e 25 Joint costs. Complete this line only if the organization

Form 990 (2022)

Check here

reported in column (B) joint costs from a combined educational campaign and fundraising solicitation.

if following SOP 98-2 (ASC 958-720)

Form 990 (2022)

Part X | Balance Sheet

| Par                         | rt X | Balance Sheet                                                                                      |              |                     |                                 |            |                           |
|-----------------------------|------|----------------------------------------------------------------------------------------------------|--------------|---------------------|---------------------------------|------------|---------------------------|
|                             |      | Check if Schedule O contains a response or no                                                      | ote to any   | line in this Part X |                                 |            |                           |
|                             |      |                                                                                                    |              |                     | <b>(A)</b><br>Beginning of year |            | <b>(B)</b><br>End of year |
|                             | 1    | Cash - non-interest-bearing                                                                        |              |                     | 2,859,779.                      | 1          | 1,659,920.                |
|                             | 2    | Savings and temporary cash investments                                                             |              |                     |                                 | 2          |                           |
|                             | 3    | Pledges and grants receivable, net                                                                 |              |                     | 188,950.                        | 3          | 13,501.<br>739,717.       |
|                             | 4    | Accounts receivable, net                                                                           |              |                     | 23,167.                         | 4          | 739,717.                  |
|                             | 5    | Loans and other receivables from any current                                                       |              |                     |                                 |            |                           |
|                             |      | trustee, key employee, creator or founder, sub                                                     | stantial co  | ontributor, or 35%  |                                 |            |                           |
|                             |      | controlled entity or family member of any of the                                                   | ese persor   | ns                  |                                 | 5          |                           |
|                             | 6    | Loans and other receivables from other disqua                                                      | alified pers | ons (as defined     |                                 |            |                           |
|                             |      | under section 4958(f)(1)), and persons describe                                                    | ed in secti  | on 4958(c)(3)(B)    |                                 | 6          |                           |
| ts                          | 7    | Notes and loans receivable, net                                                                    |              |                     |                                 | 7          |                           |
| Assets                      | 8    | Inventories for sale or use                                                                        |              |                     | 8                               |            |                           |
| Ä                           | 9    | Prepaid expenses and deferred charges                                                              |              |                     | 135,004.                        | 9          | 189,786.                  |
|                             | 10a  | Land, buildings, and equipment: cost or other                                                      |              |                     |                                 |            |                           |
|                             |      | basis. Complete Part VI of Schedule D<br>Less: accumulated depreciation                            | . 10a        | 1,738,251.          |                                 |            |                           |
|                             | b    | Less: accumulated depreciation                                                                     | 71,458.      | 10c                 | 55,758.                         |            |                           |
|                             | 11   | Investments - publicly traded securities                                                           |              | <u> </u>            | 11                              | 0 000 400  |                           |
|                             | 12   | Investments - other securities. See Part IV, line                                                  |              | 614,929.            | 12                              | 2,373,179. |                           |
|                             | 13   | Investments - program-related. See Part IV, line                                                   |              | 13                  | 40 41 5                         |            |                           |
|                             | 14   | Intangible assets                                                                                  |              | 010 066             | 14                              | 42,417.    |                           |
|                             | 15   | Other assets. See Part IV, line 11                                                                 | 819,066.     | 15                  | U.                              |            |                           |
|                             | 16   | Total assets. Add lines 1 through 15 (must eq                                                      |              |                     | 4,712,353.                      | 16         | 5,074,278.                |
|                             | 17   | Accounts payable and accrued expenses                                                              |              | 455,195.            | 17                              | 530,735.   |                           |
|                             | 18   | Grants payable                                                                                     |              | 18                  | 633,008.                        |            |                           |
|                             | 19   | Deferred revenue                                                                                   |              |                     |                                 | 19         | 033,000.                  |
|                             | 20   | Tax-exempt bond liabilities                                                                        |              | ( O - I I - I - D   |                                 | 20         |                           |
|                             | 21   | Escrow or custodial account liability. Complete                                                    |              |                     |                                 | 21         |                           |
| ies                         | 22   | Loans and other payables to any current or for                                                     |              |                     |                                 |            |                           |
| Liabilities                 |      | trustee, key employee, creator or founder, sub<br>controlled entity or family member of any of the |              |                     |                                 | 22         |                           |
| Lia                         | 23   | Secured mortgages and notes payable to unre                                                        |              |                     |                                 | 23         |                           |
|                             | 24   | Unsecured notes and loans payable to unrelate                                                      |              |                     | 74,712.                         | 24         | 0.                        |
|                             | 25   | Other liabilities (including federal income tax, p                                                 |              |                     | , _ , , ,                       | 2-7        |                           |
|                             |      | parties, and other liabilities not included on line                                                |              |                     |                                 |            |                           |
|                             |      | of Schedule D                                                                                      |              |                     | 1,365,869.                      | 25         | 1,215,136.                |
|                             | 26   | Total liabilities. Add lines 17 through 25                                                         |              |                     | 1,895,776.                      | 26         | 2,378,879.                |
|                             |      | Organizations that follow FASB ASC 958, ch                                                         | neck here    | X                   | <i></i>                         |            | , ,                       |
| es                          |      | and complete lines 27, 28, 32, and 33.                                                             |              | _                   |                                 |            |                           |
| anc                         | 27   | Net assets without donor restrictions                                                              |              |                     | 2,655,899.                      | 27         | 2,597,739.                |
| Bal                         | 28   | Net assets with donor restrictions                                                                 | 160,678.     | 28                  | 97,660.                         |            |                           |
| pu                          |      | Organizations that do not follow FASB ASC                                                          | 958, chec    | ck here             |                                 |            |                           |
| Ţ.                          |      | and complete lines 29 through 33.                                                                  |              |                     |                                 |            |                           |
| Net Assets or Fund Balances | 29   | Capital stock or trust principal, or current fund                                                  |              |                     | 29                              |            |                           |
| set                         | 30   | Paid-in or capital surplus, or land, building, or                                                  | equipment    | fund                |                                 | 30         |                           |
| As                          | 31   | Retained earnings, endowment, accumulated in                                                       | income, oi   | other funds         |                                 | 31         |                           |
| Net                         | 32   | Total net assets or fund balances                                                                  |              | 2,816,577.          | 32                              | 2,695,399. |                           |
|                             | 33   | Total liabilities and net assets/fund balances                                                     |              |                     | 4,712,353.                      | 33         | 5,074,278.                |

3a As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the

or audits, explain why on Schedule O and describe any steps taken to undergo such audits

Uniform Guidance, 2 C.F.R. Part 200, Subpart F?

b If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit

Form **990** (2022)

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#### **SCHEDULE A**

(Form 990)

Department of the Treasury Internal Revenue Service

Name of the organization

## **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust. Attach to Form 990 or Form 990-EZ. Go to www.irs.gov/Form990 for instructions and the latest information.

Open to Public

OMB No. 1545-0047

MAKE-A-WISH FOUNDATION INTERNATIONAL

Inspection Employer identification number

|      |                                                                                                                                       |                                                     |                                       | UNDATION INT                                        |                                     |                  |                  | 8                      | 6-0726985                  |  |  |
|------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------|-----------------------------------------------------|-------------------------------------|------------------|------------------|------------------------|----------------------------|--|--|
| Pa   | ırt I                                                                                                                                 | Reason for Public (                                 | Charity Status.                       | (All organizations must c                           | omplete th                          | nis part.) S     | ee instructions  | S.                     |                            |  |  |
| The  | organ                                                                                                                                 | ization is not a private found                      | ation because it is: (F               | For lines 1 through 12, cl                          | heck only                           | one box.)        |                  |                        |                            |  |  |
| 1    |                                                                                                                                       | A church, convention of ch                          | urches, or associatio                 | n of churches described                             | in <b>sectio</b>                    | n 170(b)(1       | I)(A)(i).        |                        |                            |  |  |
| 2    |                                                                                                                                       | A school described in secti                         | ion 170(b)(1)(A)(ii). (               | Attach Schedule E (Form                             | า 990).)                            |                  |                  |                        |                            |  |  |
| 3    |                                                                                                                                       | A hospital or a cooperative                         | hospital service orga                 | anization described in se                           | ection 170                          | (b)(1)(A)(ii     | i).              |                        |                            |  |  |
| 4    |                                                                                                                                       | A medical research organization                     | ation operated in cor                 | njunction with a hospital                           | described                           | in <b>sectio</b> | n 170(b)(1)(A)   | (iii). Enter           | the hospital's name,       |  |  |
|      |                                                                                                                                       | city, and state:                                    |                                       |                                                     |                                     |                  |                  |                        |                            |  |  |
| 5    |                                                                                                                                       | An organization operated for                        | or the benefit of a col               | llege or university owned                           | or operate                          | ed by a go       | vernmental un    | it describe            | ed in                      |  |  |
|      |                                                                                                                                       | section 170(b)(1)(A)(iv). (C                        | Complete Part II.)                    |                                                     |                                     |                  |                  |                        |                            |  |  |
| 6    |                                                                                                                                       | A federal, state, or local gov                      | vernment or governm                   | nental unit described in                            | section 17                          | 70(b)(1)(A)      | (v).             |                        |                            |  |  |
| 7    | X                                                                                                                                     | An organization that norma                          | lly receives a substar                | ntial part of its support fr                        | om a gove                           | ernmental        | unit or from th  | e general <sub>l</sub> | public described in        |  |  |
|      |                                                                                                                                       | section 170(b)(1)(A)(vi). (C                        | omplete Part II.)                     |                                                     |                                     |                  |                  |                        |                            |  |  |
| 8    | Щ                                                                                                                                     | A community trust describe                          | ed in <b>section 170(b)(</b>          | (1)(A)(vi). (Complete Part                          | t II.)                              |                  |                  |                        |                            |  |  |
| 9    |                                                                                                                                       | An agricultural research org                        | ganization described                  | in section 170(b)(1)(A)(                            | ix) operate                         | ed in conju      | ınction with a l | and-grant              | college                    |  |  |
|      |                                                                                                                                       | or university or a non-land-g                       | grant college of agric                | ulture (see instructions).                          | Enter the I                         | name, city       | , and state of t | he college             | or                         |  |  |
|      |                                                                                                                                       | university:                                         |                                       |                                                     |                                     |                  |                  |                        |                            |  |  |
| 10   |                                                                                                                                       | An organization that norma                          |                                       |                                                     |                                     |                  |                  |                        |                            |  |  |
|      |                                                                                                                                       | activities related to its exem                      |                                       | •                                                   | ` '                                 |                  |                  |                        | · ·                        |  |  |
|      | income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. |                                                     |                                       |                                                     |                                     |                  |                  |                        |                            |  |  |
|      | See section 509(a)(2). (Complete Part III.)                                                                                           |                                                     |                                       |                                                     |                                     |                  |                  |                        |                            |  |  |
| 11   | Н                                                                                                                                     | An organization organized a                         | •                                     | •                                                   | •                                   |                  |                  |                        |                            |  |  |
| 12   | Ш                                                                                                                                     | An organization organized a                         | •                                     | •                                                   | -                                   |                  |                  | •                      | •                          |  |  |
|      |                                                                                                                                       | more publicly supported org                         | ~                                     |                                                     |                                     |                  |                  |                        | check the box on           |  |  |
| _    |                                                                                                                                       | lines 12a through 12d that                          | * *                                   |                                                     |                                     |                  |                  | -                      | air in a                   |  |  |
| а    | ·                                                                                                                                     |                                                     | · · · · · · · · · · · · · · · · · · · | •                                                   | •                                   | -                |                  |                        |                            |  |  |
|      |                                                                                                                                       | the supported organization organization. You must o |                                       |                                                     | majority o                          | i the direc      | itors or trustee | 5 OI LITE SL           | аррогинд                   |  |  |
| b    |                                                                                                                                       | Type II. A supporting org                           |                                       |                                                     | ion with its                        | s sunnorte       | nd organization  | (s) by hay             | inα.                       |  |  |
|      | <b>′</b>                                                                                                                              | control or management o                             | •                                     |                                                     |                                     |                  | -                | •                      | -                          |  |  |
|      |                                                                                                                                       | organization(s). You mus                            |                                       |                                                     | arric perso                         | 113 11141 00     | introl or manag  | e the supp             | Sortou                     |  |  |
| c    | : [                                                                                                                                   | ☐ Type III functionally inte                        |                                       |                                                     | in connect                          | ion with. a      | and functionall  | v integrate            | ed with.                   |  |  |
|      |                                                                                                                                       | its supported organization                          | -                                     |                                                     |                                     |                  |                  | ,g. a                  | ,                          |  |  |
| c    | ı [                                                                                                                                   | Type III non-functionally                           |                                       | •                                                   | •                                   | -                | •                | ed organiz             | zation(s)                  |  |  |
|      |                                                                                                                                       | that is not functionally int                        |                                       |                                                     |                                     |                  |                  | -                      |                            |  |  |
|      |                                                                                                                                       | requirement (see instructi                          | -                                     |                                                     | •                                   |                  | -                |                        |                            |  |  |
| e    |                                                                                                                                       | Check this box if the orga                          | anization received a v                | written determination from                          | m the IRS                           | that it is a     | Type I, Type II  | l, Type III            |                            |  |  |
|      |                                                                                                                                       | functionally integrated, or                         | r Type III non-function               | nally integrated supporting                         | ng organiz                          | ation.           |                  |                        |                            |  |  |
| f    | Ente                                                                                                                                  | er the number of supported o                        | organizations                         |                                                     |                                     |                  |                  |                        |                            |  |  |
|      |                                                                                                                                       | vide the following information                      |                                       |                                                     | . /:\  - th                         |                  |                  |                        |                            |  |  |
|      | (                                                                                                                                     | (i) Name of supported                               | (ii) EIN                              | (iii) Type of organization (described on lines 1-10 | (iv) Is the orga<br>in your governi | ng document?     | (v) Amount of    | •                      | (vi) Amount of other       |  |  |
|      |                                                                                                                                       | organization                                        |                                       | above (see instructions))                           | Yes                                 | No               | support (see in: | Structions)            | support (see instructions) |  |  |
|      |                                                                                                                                       |                                                     |                                       |                                                     |                                     |                  |                  |                        |                            |  |  |
|      |                                                                                                                                       |                                                     |                                       |                                                     |                                     |                  |                  |                        |                            |  |  |
|      |                                                                                                                                       |                                                     |                                       |                                                     |                                     |                  |                  |                        |                            |  |  |
|      |                                                                                                                                       |                                                     |                                       |                                                     |                                     |                  |                  |                        |                            |  |  |
|      |                                                                                                                                       |                                                     |                                       |                                                     |                                     |                  |                  |                        |                            |  |  |
|      |                                                                                                                                       |                                                     |                                       |                                                     |                                     |                  |                  |                        |                            |  |  |
|      |                                                                                                                                       |                                                     |                                       |                                                     |                                     |                  |                  |                        |                            |  |  |
|      |                                                                                                                                       |                                                     |                                       |                                                     |                                     |                  |                  |                        |                            |  |  |
|      |                                                                                                                                       |                                                     |                                       |                                                     |                                     |                  |                  |                        |                            |  |  |
| Tota | al                                                                                                                                    |                                                     |                                       |                                                     |                                     |                  |                  |                        |                            |  |  |

## Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec  | tion A. Public Support                           |                       |                      |                   |                    |                    |                 |
|------|--------------------------------------------------|-----------------------|----------------------|-------------------|--------------------|--------------------|-----------------|
| Cale | ndar year (or fiscal year beginning in)          | (a) 2018              | <b>(b)</b> 2019      | (c) 2020          | (d) 2021           | (e) 2022           | (f) Total       |
| 1    | Gifts, grants, contributions, and                |                       |                      |                   |                    |                    |                 |
|      | membership fees received. (Do not                |                       |                      |                   |                    |                    |                 |
|      | include any "unusual grants.")                   | 7079192.              | 7062037.             | 3412999.          | 4429122.           | 10201744.          | 32185094.       |
| 2    | Tax revenues levied for the organ-               |                       |                      |                   |                    |                    |                 |
|      | ization's benefit and either paid to             |                       |                      |                   |                    |                    |                 |
|      | or expended on its behalf                        |                       |                      |                   |                    |                    |                 |
| 3    | The value of services or facilities              |                       |                      |                   |                    |                    |                 |
|      | furnished by a governmental unit to              |                       |                      |                   |                    |                    |                 |
|      | the organization without charge                  |                       |                      |                   |                    |                    |                 |
| 4    | Total. Add lines 1 through 3                     | 7079192.              | 7062037.             | 3412999.          | 4429122.           | 10201744.          | 32185094.       |
|      | The portion of total contributions               |                       |                      |                   |                    |                    |                 |
|      | by each person (other than a                     |                       |                      |                   |                    |                    |                 |
|      | governmental unit or publicly                    |                       |                      |                   |                    |                    |                 |
|      | supported organization) included                 |                       |                      |                   |                    |                    |                 |
|      | on line 1 that exceeds 2% of the                 |                       |                      |                   |                    |                    |                 |
|      | amount shown on line 11,                         |                       |                      |                   |                    |                    |                 |
|      | column (f)                                       |                       |                      |                   |                    |                    | 6024354.        |
| 6    | Public support. Subtract line 5 from line 4.     |                       |                      |                   |                    |                    | 26160740.       |
|      | ction B. Total Support                           |                       |                      |                   |                    |                    |                 |
| Cale | ndar year (or fiscal year beginning in)          | (a) 2018              | <b>(b)</b> 2019      | (c) 2020          | (d) 2021           | (e) 2022           | (f) Total       |
|      | Amounts from line 4                              | 7079192.              | 7062037.             | 3412999.          |                    | 10201744.          | 32185094.       |
|      | Gross income from interest,                      |                       |                      |                   |                    |                    |                 |
|      | dividends, payments received on                  |                       |                      |                   |                    |                    |                 |
|      | securities loans, rents, royalties,              |                       |                      |                   |                    |                    |                 |
|      | and income from similar sources                  | 18,780.               | 1,504.               | 48,983.           | 42,302.            | 37,061.            | 148,630.        |
| 9    | Net income from unrelated business               | ,                     | ,                    | ,                 | ,                  | ,                  | ,               |
| _    | activities, whether or not the                   |                       |                      |                   |                    |                    |                 |
|      | business is regularly carried on                 |                       |                      |                   |                    |                    |                 |
| 10   | Other income. Do not include gain                |                       |                      |                   |                    |                    |                 |
|      | or loss from the sale of capital                 |                       |                      |                   |                    |                    |                 |
|      | assets (Explain in Part VI.)                     |                       |                      |                   |                    | 138,383.           | 138,383.        |
| 11   | <b>Total support.</b> Add lines 7 through 10     |                       |                      |                   |                    |                    | 32472107.       |
|      | Gross receipts from related activities,          | etc. (see instructio  | ns)                  |                   |                    | 12                 | -               |
|      | <b>First 5 years.</b> If the Form 990 is for the | · ·                   | ,                    |                   |                    |                    |                 |
|      | organization, check this box and <b>stop</b>     |                       |                      |                   |                    |                    |                 |
| Sec  | tion C. Computation of Publi                     |                       |                      |                   |                    |                    |                 |
| 14   | Public support percentage for 2022 (I            | ine 6, column (f), di | ivided by line 11, c | olumn (f))        |                    | 14                 | 80.56 %         |
| 15   | Public support percentage from 2021              | Schedule A, Part I    | I, line 14           |                   |                    | 15                 | 75.20 %         |
|      | 33 1/3% support test - 2022. If the o            |                       |                      |                   |                    | ore, check this bo | x and           |
|      | stop here. The organization qualifies            | as a publicly suppo   | orted organization   |                   |                    |                    | X               |
| b    | 33 1/3% support test - 2021. If the              | organization did no   | t check a box on li  | ne 13 or 16a, and | line 15 is 33 1/3% | or more, check th  | is box          |
|      | and stop here. The organization qual             |                       |                      |                   |                    |                    |                 |
| 17a  | 10% -facts-and-circumstances test                |                       |                      |                   |                    |                    |                 |
|      | and if the organization meets the fact           | _                     |                      |                   |                    |                    |                 |
|      | meets the facts-and-circumstances te             |                       |                      | =                 |                    |                    |                 |
| b    | 10% -facts-and-circumstances test                | -                     | •                    |                   | -                  |                    |                 |
|      | more, and if the organization meets the          | _                     |                      |                   |                    |                    |                 |
|      | organization meets the facts-and-circu           |                       |                      |                   | -                  |                    |                 |
| 18   | Private foundation. If the organization          |                       |                      |                   | •                  |                    |                 |
|      |                                                  |                       |                      | ,,, 5, 7, 7, 6    | ,                  |                    | /Farm 000\ 0000 |

Schedule A (Form 990) 2022

## Part III | Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Sed | ction A. Public Support                                                                                                                                                                | slow, picase comp  | oicte i art ii.j          |                       |                     |                     |           |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------|-----------------------|---------------------|---------------------|-----------|
|     | ndar year (or fiscal year beginning in)                                                                                                                                                | (a) 2018           | <b>(b)</b> 2019           | (c) 2020              | (d) 2021            | (e) 2022            | (f) Total |
|     | Gifts, grants, contributions, and membership fees received. (Do not                                                                                                                    |                    |                           |                       |                     |                     |           |
|     | include any "unusual grants.")                                                                                                                                                         |                    |                           |                       |                     |                     |           |
| 2   | Gross receipts from admissions,<br>merchandise sold or services per-<br>formed, or facilities furnished in<br>any activity that is related to the<br>organization's tax-exempt purpose |                    |                           |                       |                     |                     |           |
| 3   | Gross receipts from activities that are not an unrelated trade or bus-                                                                                                                 |                    |                           |                       |                     |                     |           |
| _   | iness under section 513                                                                                                                                                                |                    |                           |                       |                     |                     |           |
| 4   | Tax revenues levied for the organ-<br>ization's benefit and either paid to<br>or expended on its behalf                                                                                |                    |                           |                       |                     |                     |           |
| 5   | The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                |                    |                           |                       |                     |                     |           |
| 6   | Total. Add lines 1 through 5                                                                                                                                                           |                    |                           |                       |                     |                     |           |
|     | Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                               |                    |                           |                       |                     |                     |           |
| b   | Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year                         |                    |                           |                       |                     |                     |           |
| c   | Add lines 7a and 7b                                                                                                                                                                    |                    |                           |                       |                     |                     |           |
| 8   | Public support. (Subtract line 7c from line 6.)                                                                                                                                        |                    |                           |                       |                     |                     |           |
|     | ndar year (or fiscal year beginning in)                                                                                                                                                | (a) 2018           | <b>(b)</b> 2019           | (c) 2020              | (d) 2021            | (e) 2022            | (f) Total |
|     | Amounts from line 6                                                                                                                                                                    | (a) 2010           | (6) 2019                  | (6) 2020              | (4) 2021            | (6) 2022            | (i) iotai |
|     | Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources                                                        |                    |                           |                       |                     |                     |           |
| b   | Unrelated business taxable income                                                                                                                                                      |                    |                           |                       |                     |                     |           |
|     | (less section 511 taxes) from businesses acquired after June 30, 1975                                                                                                                  |                    |                           |                       |                     |                     |           |
| c   | Add lines 10a and 10b                                                                                                                                                                  |                    |                           |                       |                     |                     |           |
|     | Net income from unrelated business<br>activities not included on line 10b,<br>whether or not the business is<br>regularly carried on                                                   |                    |                           |                       |                     |                     |           |
| 12  | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)                                                                                        |                    |                           |                       |                     |                     |           |
| 13  | Total support. (Add lines 9, 10c, 11, and 12.)                                                                                                                                         |                    |                           |                       |                     |                     |           |
| 14  | First 5 years. If the Form 990 is for the                                                                                                                                              | J                  |                           | ,                     | •                   | ( ) ( )             | · —       |
|     | check this box and stop here                                                                                                                                                           |                    |                           |                       |                     |                     |           |
|     | ction C. Computation of Publi                                                                                                                                                          |                    |                           |                       |                     | <del> </del>        |           |
|     | Public support percentage for 2022 (li                                                                                                                                                 | , ,,,              | •                         | column (f))           |                     | 15                  | %         |
|     | Public support percentage from 2021                                                                                                                                                    |                    |                           |                       |                     | 16                  | %         |
|     | ction D. Computation of Inves                                                                                                                                                          |                    |                           | . 10 1 (0)            |                     | 14-1                |           |
|     | Investment income percentage for 20                                                                                                                                                    |                    |                           |                       |                     | 17                  | %         |
|     | Investment income percentage from 2                                                                                                                                                    |                    |                           |                       |                     | 18                  | %<br>7 in |
| 198 | 33 1/3% support tests - 2022. If the                                                                                                                                                   |                    |                           |                       |                     |                     |           |
| b   | more than 33 1/3%, check this box ar 33 1/3% support tests - 2021. If the                                                                                                              | organization did r | not check a box or        | line 14 or line 19a   | a, and line 16 is m | ore than 33 1/3%, a | and       |
|     | line 18 is not more than 33 1/3%, che                                                                                                                                                  | ck this box and st | <b>top here.</b> The orga | anization qualifies a | as a publicly supp  | orted organization  |           |
| 20  | Private foundation. If the organization                                                                                                                                                | n did not check a  | hox on line 14 19         | a or 19h check th     | nis hox and see in  | structions          |           |

232023 12-09-22

## Part IV | Supporting Organizations

(Complete only if you checked a box on line 12 of Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

#### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in **Part VI** how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7?

  If "Yes." complete Part I of Schedule L (Form 990).
- 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in Part VI.
- **b** Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in **Part VI.**
- c Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer line 10b below.
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

|             | Yes    | No   |
|-------------|--------|------|
|             | 100    | 110  |
|             |        |      |
| 1           |        |      |
|             |        |      |
| _           |        |      |
| 2           |        |      |
| 3a          |        |      |
| Ja          |        |      |
|             |        |      |
| 3b          |        |      |
|             |        |      |
| 3c          |        |      |
| _           |        |      |
| 4a          |        |      |
|             |        |      |
| 4b          |        |      |
|             |        |      |
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|             |        |      |
| 4c          |        |      |
|             |        |      |
|             |        |      |
|             |        |      |
| 5a          |        |      |
|             |        |      |
| 5b          |        |      |
| 5c          |        |      |
|             |        |      |
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| 6           |        |      |
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| 7           |        |      |
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| 9a          |        |      |
|             |        |      |
| 9b          |        |      |
|             |        |      |
| 9c          |        |      |
|             |        |      |
| 10a         |        |      |
| ioa         |        |      |
| 10b         |        |      |
| ule A (Forn | n 990) | 2022 |

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| rai  | art iv Supporting Organizations (continued)                                                                               |                     |     |     |
|------|---------------------------------------------------------------------------------------------------------------------------|---------------------|-----|-----|
|      |                                                                                                                           |                     | Yes | No  |
| 11   | Has the organization accepted a gift or contribution from any of the following persons?                                   |                     |     |     |
| а    | A person who directly or indirectly controls, either alone or together with persons described on lines 11b and            |                     |     |     |
|      | 11c below, the governing body of a supported organization?                                                                | 11a                 |     |     |
| b    | b A family member of a person described on line 11a above?                                                                | 11b                 |     |     |
|      | A 35% controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide        |                     |     |     |
|      | detail in Part VI.                                                                                                        | 11c                 |     |     |
| Sec  | ction B. Type I Supporting Organizations                                                                                  |                     |     |     |
|      | , , , , , , , , , , , , , , , , , , ,                                                                                     |                     | Yes | No  |
| 1    | Did the governing body, members of the governing body, officers acting in their official capacity, or membership of or    | ne or               | 100 | 110 |
| •    | more supported organizations have the power to regularly appoint or elect at least a majority of the organization's off   |                     |     |     |
|      | directors, or trustees at all times during the tax year? If "No," describe in Part VI how the supported organization(s)   |                     |     |     |
|      | effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supp |                     |     |     |
|      | organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among      | the 1               |     |     |
| 2    | supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.          | •                   |     |     |
| 2    |                                                                                                                           |                     |     |     |
|      | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in                |                     |     |     |
|      | Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated,               |                     |     |     |
| Sact | supervised, or controlled the supporting organization. ction C. Type II Supporting Organizations                          | 2                   |     |     |
| 566  | Ction 6. Type it Supporting Organizations                                                                                 |                     |     | ·   |
|      |                                                                                                                           |                     | Yes | No  |
| 1    |                                                                                                                           |                     |     |     |
|      | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control             |                     |     |     |
|      | or management of the supporting organization was vested in the same persons that controlled or managed                    |                     |     |     |
| 800  | the supported organization(s). ction D. All Type III Supporting Organizations                                             | 1                   |     |     |
| Sec  | Ction D. All Type III Supporting Organizations                                                                            |                     |     | г   |
|      |                                                                                                                           |                     | Yes | No  |
| 1    |                                                                                                                           |                     |     |     |
|      | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax     |                     |     |     |
|      | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the    |                     |     |     |
|      | organization's governing documents in effect on the date of notification, to the extent not previously provided?          | 1                   |     |     |
| 2    | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported          |                     |     |     |
|      | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how        |                     |     |     |
|      | the organization maintained a close and continuous working relationship with the supported organization(s).               | 2                   |     |     |
| 3    | By reason of the relationship described on line 2, above, did the organization's supported organizations have a           |                     |     |     |
|      | significant voice in the organization's investment policies and in directing the use of the organization's                |                     |     |     |
|      | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's              |                     |     |     |
|      | supported organizations played in this regard.                                                                            | 3                   |     |     |
| Sec  | ction E. Type III Functionally Integrated Supporting Organizations                                                        |                     |     |     |
| 1    | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instr  | uctions).           |     |     |
| а    | = c complete seem                                                                                                         |                     |     |     |
| b    | the organization is the parent of each of its supported organizations. Complete line 3 below.                             |                     |     |     |
| С    | c The organization supported a governmental entity. Describe in Part VI how you supported a governmental enti             | ty (see instruction | s). |     |
| 2    | Activities Test. Answer lines 2a and 2b below.                                                                            |                     | Yes | No  |
| а    | a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of      |                     |     |     |
|      | the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify                |                     |     |     |
|      | those supported organizations and explain how these activities directly furthered their exempt purposes,                  |                     |     |     |
|      | how the organization was responsive to those supported organizations, and how the organization determined                 |                     |     |     |
|      | that these activities constituted substantially all of its activities.                                                    | 2a                  |     |     |
| b    |                                                                                                                           |                     |     |     |
|      | one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in              |                     |     |     |
|      | Part VI the reasons for the organization's position that its supported organization(s) would have engaged in              |                     |     |     |
|      | these activities but for the organization's involvement.                                                                  | 2b                  |     |     |
| 3    |                                                                                                                           |                     |     |     |
| а    |                                                                                                                           |                     |     |     |
|      | trustees of each of the supported organizations? If "Yes" or "No" provide details in Part VI.                             | 3a                  |     |     |
| h    | h. Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each    |                     |     |     |

of its supported organizations? *If* "Yes," *describe in* **Part VI** *the role played by the organization in this regard.*3b | 32025 12-09-22 Schedule A (Form 990) 2022

| Sche | dule A (Form 990) 2022 MAKE-A-WISH FOUNDATION                                | INTER          | NATIONAL                           | 86-0726985 Page 6              |
|------|------------------------------------------------------------------------------|----------------|------------------------------------|--------------------------------|
|      | rt V Type III Non-Functionally Integrated 509(a)(3) Supporti                 | ng Organ       | izations                           | <u> </u>                       |
| 1    | Check here if the organization satisfied the Integral Part Test as a qualify | ing trust on I | Nov. 20, 1970 ( <i>explain i</i> i | Part VI). See instructions.    |
|      | All other Type III non-functionally integrated supporting organizations mu   | st complete    | Sections A through E.              |                                |
| Sect | ion A - Adjusted Net Income                                                  |                | (A) Prior Year                     | (B) Current Year<br>(optional) |
| 1    | Net short-term capital gain                                                  | 1              |                                    |                                |
| 2    | Recoveries of prior-year distributions                                       | 2              |                                    |                                |
| 3    | Other gross income (see instructions)                                        | 3              |                                    |                                |
| _4   | Add lines 1 through 3.                                                       | 4              |                                    |                                |
| _5   | Depreciation and depletion                                                   | 5              |                                    |                                |
| 6    | Portion of operating expenses paid or incurred for production or             |                |                                    |                                |
|      | collection of gross income or for management, conservation, or               |                |                                    |                                |
|      | maintenance of property held for production of income (see instructions)     | 6              |                                    |                                |
| 7    | Other expenses (see instructions)                                            | 7              |                                    |                                |
| 8    | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                 | 8              |                                    |                                |
| Sect | ion B - Minimum Asset Amount                                                 |                | (A) Prior Year                     | (B) Current Year<br>(optional) |
| 1    | Aggregate fair market value of all non-exempt-use assets (see                |                |                                    |                                |
|      | instructions for short tax year or assets held for part of year):            |                |                                    |                                |
| а    | Average monthly value of securities                                          | 1a             |                                    |                                |
| b    | Average monthly cash balances                                                | 1b             |                                    |                                |
| С    | Fair market value of other non-exempt-use assets                             | 1c             |                                    |                                |
| d    | Total (add lines 1a, 1b, and 1c)                                             | 1d             |                                    |                                |
| е    | <b>Discount</b> claimed for blockage or other factors                        |                |                                    |                                |
|      | (explain in detail in Part VI):                                              |                |                                    |                                |
| 2    | Acquisition indebtedness applicable to non-exempt-use assets                 | 2              |                                    |                                |
| 3    | Subtract line 2 from line 1d.                                                | 3              |                                    |                                |
| 4    | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount,  |                |                                    |                                |
|      | see instructions).                                                           | 4              |                                    |                                |
| 5    | Net value of non-exempt-use assets (subtract line 4 from line 3)             | 5              |                                    |                                |
| 6    | Multiply line 5 by 0.035.                                                    | 6              |                                    |                                |
| 7    | Recoveries of prior-year distributions                                       | 7              |                                    |                                |
| 8    | Minimum Asset Amount (add line 7 to line 6)                                  | 8              |                                    |                                |
| Sect | ion C - Distributable Amount                                                 |                |                                    | Current Year                   |
| 1    | Adjusted net income for prior year (from Section A, line 8, column A)        | 1              |                                    |                                |
| 2    | Enter 0.85 of line 1.                                                        | 2              |                                    |                                |
| - 2  | Minimum asset amount for prior year (from Section P. line 8. column A)       | 2              |                                    |                                |

Schedule A (Form 990) 2022

Enter greater of line 2 or line 3.

instructions).

Income tax imposed in prior year

emergency temporary reduction (see instructions).

Distributable Amount. Subtract line 5 from line 4, unless subject to

5

Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see

Schedule A (Form 990) 2022

5 Remaining underdistributions for years prior to 2022, if any. Subtract lines 3g and 4a from line 2. For result greater

7 Excess distributions carryover to 2023. Add lines 3j

than zero, explain in Part VI. See instructions.
 Remaining underdistributions for 2022. Subtract lines 3h and 4b from line 1. For result greater than zero, explain in

Part VI. See instructions.

and 4c.

8 Breakdown of line 7:

a Excess from 2018

b Excess from 2019

c Excess from 2020

d Excess from 2021

e Excess from 2022

### SCHEDULE D (Form 990)

Department of the Treasury Internal Revenue Service

## **Supplemental Financial Statements**

Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

2022
Open to Public Inspection

Name of the organization

MAKE-A-WISH FOUNDATION INTERNATIONAL

Employer identification number 86-0726985

Schedule D (Form 990) 2022

| Pai | t I Organizations Maintaining Donor Advised organization answered "Yes" on Form 990, Part IV, line |                                               | or Accounts. Complete if the          |
|-----|----------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------|
|     |                                                                                                    | (a) Donor advised funds                       | (b) Funds and other accounts          |
| 1   | Total number at end of year                                                                        |                                               |                                       |
| 2   | Aggregate value of contributions to (during year)                                                  |                                               |                                       |
| 3   | Aggregate value of grants from (during year)                                                       |                                               |                                       |
| 4   | Aggregate value at end of year                                                                     |                                               |                                       |
| 5   | Did the organization inform all donors and donor advisors in w                                     | riting that the assets held in donor advis    | ed funds                              |
|     | are the organization's property, subject to the organization's ex                                  | xclusive legal control?                       | Yes No                                |
| 6   | Did the organization inform all grantees, donors, and donor ad                                     |                                               |                                       |
|     | for charitable purposes and not for the benefit of the donor or                                    | donor advisor, or for any other purpose       | conferring                            |
|     |                                                                                                    |                                               |                                       |
| Pai | t II Conservation Easements. Complete if the orga                                                  | anization answered "Yes" on Form 990,         | Part IV, line 7.                      |
| 1   | Purpose(s) of conservation easements held by the organization                                      | n (check all that appl <u>y).</u>             |                                       |
|     | Preservation of land for public use (for example, recreation                                       | on or education) Preservation of              | f a historically important land area  |
|     | Protection of natural habitat                                                                      | Preservation of                               | f a certified historic structure      |
|     | Preservation of open space                                                                         |                                               |                                       |
| 2   | Complete lines 2a through 2d if the organization held a qualifie                                   | ed conservation contribution in the form      |                                       |
|     | day of the tax year.                                                                               |                                               | Held at the End of the Tax Year       |
| а   |                                                                                                    |                                               |                                       |
| b   |                                                                                                    |                                               |                                       |
| С   | Number of conservation easements on a certified historic structure.                                |                                               | 2c                                    |
| d   | Number of conservation easements included in (c) acquired af                                       |                                               |                                       |
|     |                                                                                                    |                                               |                                       |
| 3   | Number of conservation easements modified, transferred, release                                    | ased, extinguished, or terminated by the      | organization during the tax           |
|     | year                                                                                               |                                               |                                       |
| 4   | Number of states where property subject to conservation ease                                       |                                               |                                       |
| 5   | Does the organization have a written policy regarding the period                                   |                                               | □ v □ v.                              |
| _   | violations, and enforcement of the conservation easements it h                                     |                                               | Yes No                                |
| 6   | Staff and volunteer hours devoted to monitoring, inspecting, h                                     | andling of violations, and emorcing cons      | servation easements during the year   |
| 7   | Amount of expenses incurred in monitoring, inspecting, handli                                      | ng of violations, and enforcing conserva      | tion easements during the year        |
|     | э э э э э э э э э э э э э э э э э э э                                                              |                                               | ,                                     |
| 8   | Does each conservation easement reported on line 2(d) above                                        | satisfy the requirements of section 170(      | h)(4)(B)(i)                           |
|     |                                                                                                    |                                               |                                       |
| 9   | In Part XIII, describe how the organization reports conservation                                   |                                               |                                       |
|     | balance sheet, and include, if applicable, the text of the footno                                  | ote to the organization's financial statement | ents that describes the               |
|     | organization's accounting for conservation easements.                                              |                                               |                                       |
| Pai | t III Organizations Maintaining Collections of A                                                   |                                               | her Similar Assets.                   |
|     | Complete if the organization answered "Yes" on Form 9                                              | 990, Part IV, line 8.                         |                                       |
| 1a  | If the organization elected, as permitted under FASB ASC 958                                       | , not to report in its revenue statement a    | and balance sheet works               |
|     | of art, historical treasures, or other similar assets held for publi                               | ic exhibition, education, or research in fu   | urtherance of public                  |
|     | service, provide in Part XIII the text of the footnote to its finance                              | cial statements that describes these item     | is.                                   |
| b   | If the organization elected, as permitted under FASB ASC 958                                       | , to report in its revenue statement and I    | palance sheet works of                |
|     | art, historical treasures, or other similar assets held for public e                               | exhibition, education, or research in furth   | nerance of public service,            |
|     | provide the following amounts relating to these items:                                             |                                               |                                       |
|     | (i) Revenue included on Form 990, Part VIII, line 1                                                |                                               | \$                                    |
|     |                                                                                                    |                                               | · · · · · · · · · · · · · · · · · · · |
| 2   | If the organization received or held works of art, historical treas                                | sures, or other similar assets for financia   | I gain, provide                       |
|     | the following amounts required to be reported under FASB AS                                        | _                                             |                                       |
| а   | Revenue included on Form 990, Part VIII, line 1                                                    |                                               | \$                                    |
| b   | Assets included in Form 990, Part X                                                                |                                               | \$                                    |

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LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

| Par | t III Organizations Maintaining C                     | ollections of Ar       | t, Histo     | orical Tre     | asures, o     | r Other      | Similar            | Assets     | (contin   | nued)  | age –       |
|-----|-------------------------------------------------------|------------------------|--------------|----------------|---------------|--------------|--------------------|------------|-----------|--------|-------------|
| 3   | Using the organization's acquisition, accessi         | on, and other record   | s, check     | any of the f   | ollowing that | t make sig   | nificant us        | e of its   | ,         |        |             |
|     | collection items (check all that apply):              |                        |              |                |               |              |                    |            |           |        |             |
| а   | Public exhibition d Loan or exchange program          |                        |              |                |               |              |                    |            |           |        |             |
| b   | Scholarly research e Other                            |                        |              |                |               |              |                    |            |           |        |             |
| С   | Preservation for future generations                   |                        |              |                |               |              |                    |            |           |        |             |
| 4   | Provide a description of the organization's co        | ollections and explain | n how the    | ey further th  | e organizatio | on's exem    | pt purpose         | e in Part  | XIII.     |        |             |
| 5   | During the year, did the organization solicit o       | r receive donations    | of art, his  | storical treas | ures, or othe | er similar a | assets             |            |           |        |             |
|     | to be sold to raise funds rather than to be ma        | aintained as part of t | he organ     | ization's col  | lection?      |              |                    |            | Yes       |        | No          |
| Par | t IV Escrow and Custodial Arran                       | gements. Comple        | ete if the   | organizatio    | n answered '  | "Yes" on F   | orm 990,           | Part IV, I | ine 9, or |        |             |
|     | reported an amount on Form 990, Pa                    |                        |              |                |               |              |                    |            |           |        |             |
| 1a  | Is the organization an agent, trustee, custodi        | an or other intermed   | liary for c  | ontributions   | or other ass  | sets not in  | cluded             |            |           |        |             |
|     | on Form 990, Part X?                                  |                        |              |                |               |              |                    | $\square$  | Yes       |        | No          |
| b   | If "Yes," explain the arrangement in Part XIII        |                        |              |                |               |              |                    |            |           |        |             |
|     |                                                       |                        |              |                |               |              |                    |            | Amoun     | t      |             |
| С   | Beginning balance                                     |                        |              |                |               |              | 1c                 |            |           |        |             |
|     | Additions during the year                             |                        |              |                |               |              | 1d                 |            |           |        |             |
|     | Distributions during the year                         |                        |              |                |               |              |                    |            |           |        |             |
| f   | Ending balance                                        |                        |              |                |               |              | 1f                 |            |           |        |             |
| 2a  | Did the organization include an amount on Fe          |                        |              |                |               |              | y?                 | $\square$  | Yes       |        | No          |
| b   | If "Yes," explain the arrangement in Part XIII.       |                        |              |                |               |              |                    |            |           |        |             |
| Par | t V Endowment Funds. Complete i                       | f the organization an  | swered '     | "Yes" on Fo    | rm 990, Part  | IV, line 10  | ).                 |            |           |        |             |
|     |                                                       | (a) Current year       | <b>(b)</b> P | rior year      | (c) Two yea   | rs back (    | <b>d)</b> Three ye | ars back   | (e) Four  | years  | back        |
| 1a  | Beginning of year balance                             |                        |              |                |               |              |                    |            |           |        |             |
| b   | Contributions                                         |                        |              |                |               |              |                    |            |           |        |             |
| С   | Net investment earnings, gains, and losses            |                        |              |                |               |              |                    |            |           |        |             |
| d   | Grants or scholarships                                |                        |              |                |               |              |                    |            |           |        |             |
| е   | Other expenditures for facilities                     |                        |              |                |               |              |                    |            |           |        |             |
|     | and programs                                          |                        |              |                |               |              |                    |            |           |        |             |
| f   | Administrative expenses                               |                        |              |                |               |              |                    |            |           |        |             |
| g   | End of year balance                                   |                        |              |                |               |              |                    |            |           |        |             |
| 2   | Provide the estimated percentage of the curr          | ent year end balance   | e (line 1g   | , column (a)   | ) held as:    |              |                    |            |           |        |             |
| а   | Board designated or quasi-endowment                   |                        | _%           |                |               |              |                    |            |           |        |             |
| b   | Permanent endowment                                   | %                      |              |                |               |              |                    |            |           |        |             |
| С   | Term endowment                                        | %                      |              |                |               |              |                    |            |           |        |             |
|     | The percentages on lines 2a, 2b, and 2c sho           | uld equal 100%.        |              |                |               |              |                    |            |           |        |             |
| За  | Are there endowment funds not in the posse            | ssion of the organiza  | ation that   | are held an    | d administer  | red for the  | •                  |            |           |        |             |
|     | organization by:                                      |                        |              |                |               |              |                    |            |           | Yes    | No          |
|     | (i) Unrelated organizations                           |                        |              |                |               |              |                    |            | 3a(i)     |        |             |
|     | (ii) Related organizations                            |                        |              |                |               |              |                    |            | 3a(ii)    |        |             |
| b   | If "Yes" on line 3a(ii), are the related organization | tions listed as requir | ed on So     | chedule R?     |               |              |                    |            | 3b        |        |             |
| 4   | Describe in Part XIII the intended uses of the        |                        | wment fu     | unds.          |               |              |                    |            |           |        |             |
| Par |                                                       |                        |              |                |               |              |                    |            |           |        |             |
|     | Complete if the organization answere                  | d "Yes" on Form 990    | ), Part IV   |                |               |              |                    |            |           |        |             |
|     | Description of property                               | (a) Cost or o          |              | (b) Cost       |               | ٠,,          | cumulated          | ı          | (d) Boo   | k valu | е           |
|     |                                                       | basis (investr         | nent)        | basis (        | other)        | dep          | reciation          |            |           |        |             |
|     | Land                                                  |                        |              |                |               |              |                    |            |           |        |             |
|     | Buildings                                             |                        |              |                |               |              |                    |            |           |        |             |
|     | Leasehold improvements                                | <b>I</b>               |              | 4 60           | 0 0 - 4       | 1 -          | 00 10              | _          |           |        |             |
|     | Equipment                                             |                        |              | 1,73           | 8,251.        | 1,6          | 82,49              | ٥.         | 5         | 5,7    | <u> 8 c</u> |
| _   | Other                                                 | ı                      |              |                |               |              |                    | 1          |           |        |             |

Schedule D (Form 990) 2022

55,758.

Total. Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, column (B), line 10c.)

| Schedule D (Form 990) 2022 MAKE-A-WISH                                                                     | H FOUNDATION IN                         | NTERNATIONAL                    | 86-0726985 Page <b>3</b>         |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------|----------------------------------|
| Part VII Investments - Other Securities.                                                                   |                                         |                                 | ·                                |
| Complete if the organization answered "Yes                                                                 | on Form 990, Part IV, line              | 11b. See Form 990, Part X, line | : 12.                            |
| (a) Description of security or category (including name of security)                                       | (b) Book value                          | (c) Method of valuation: C      | cost or end-of-year market value |
| (1) Financial derivatives                                                                                  |                                         |                                 |                                  |
| (2) Closely held equity interests                                                                          |                                         |                                 |                                  |
| (3) Other                                                                                                  |                                         |                                 |                                  |
| (A) PUBLICLY TRADED                                                                                        | 0.000.450                               |                                 |                                  |
| (B) SECURITIES                                                                                             | 2,373,179.                              | COST                            |                                  |
| (C)                                                                                                        |                                         |                                 |                                  |
| (D)                                                                                                        |                                         |                                 |                                  |
| (E)                                                                                                        |                                         |                                 |                                  |
| (F)                                                                                                        |                                         |                                 |                                  |
| (G)                                                                                                        |                                         |                                 |                                  |
| (H) Tatal (Col. (h) must equal Form 000. Part V. col. (P) line 12.)                                        | 2,373,179.                              |                                 |                                  |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 12.)  Part VIII Investments - Program Related. | 2,313,119.                              |                                 |                                  |
| Complete if the organization answered "Yes                                                                 | " on Form 990. Part IV. line            | 11c. See Form 990. Part X. line | : 13.                            |
| (a) Description of investment                                                                              | (b) Book value                          |                                 | Cost or end-of-year market value |
| (1)                                                                                                        | (=) = ================================= | (-)                             |                                  |
| (2)                                                                                                        |                                         |                                 |                                  |
| (3)                                                                                                        |                                         |                                 |                                  |
| (4)                                                                                                        |                                         |                                 |                                  |
| (5)                                                                                                        |                                         |                                 |                                  |
| (6)                                                                                                        |                                         |                                 |                                  |
| (7)                                                                                                        |                                         |                                 |                                  |
| (8)                                                                                                        |                                         |                                 |                                  |
| (9)                                                                                                        |                                         |                                 |                                  |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.)                                           |                                         |                                 |                                  |
| Part IX Other Assets.                                                                                      |                                         |                                 |                                  |
| Complete if the organization answered "Yes                                                                 |                                         | 11d. See Form 990, Part X, line |                                  |
| ·                                                                                                          | ) Description                           |                                 | (b) Book value                   |
| (1)                                                                                                        |                                         |                                 |                                  |
| (2)                                                                                                        |                                         |                                 |                                  |
| (3)                                                                                                        |                                         |                                 |                                  |
| (4)                                                                                                        |                                         |                                 |                                  |
| (5)                                                                                                        |                                         |                                 |                                  |
| <u>(6)</u>                                                                                                 |                                         |                                 |                                  |
|                                                                                                            |                                         |                                 |                                  |
| (9)                                                                                                        |                                         |                                 |                                  |
| Total. (Column (b) must equal Form 990, Part X, col. (B) lii                                               | no 15 )                                 |                                 |                                  |
| Part X Other Liabilities.                                                                                  | 10 10.)                                 |                                 |                                  |
| Complete if the organization answered "Yes                                                                 | " on Form 990, Part IV, line            | 11e or 11f. See Form 990, Part  | X, line 25.                      |
| 1. (a) Description of liability                                                                            |                                         |                                 | (b) Book value                   |
| (1) Federal income taxes                                                                                   |                                         |                                 |                                  |
| (2) DUE TO AFFILIATES                                                                                      |                                         |                                 | 1,172,719.                       |
| (3) OPERATING LEASE LIABILITY                                                                              | 7                                       |                                 | 42,417.                          |
| (4)                                                                                                        |                                         |                                 |                                  |
| (5)                                                                                                        |                                         |                                 |                                  |
| (6)                                                                                                        |                                         |                                 |                                  |
|                                                                                                            |                                         |                                 |                                  |
| (8)                                                                                                        |                                         |                                 |                                  |
| (9)                                                                                                        |                                         |                                 |                                  |
| Total. (Column (b) must equal Form 990, Part X, col. (B) lii                                               | ne 25.)                                 |                                 | 1,215,136.                       |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII ... X

Schedule D (Form 990) 2022

| Joi loddio D | (1 01111 000 | ,         |           |         |        |             |           | _,           |            |
|--------------|--------------|-----------|-----------|---------|--------|-------------|-----------|--------------|------------|
| Part XI      | Recond       | ciliation | of Revenu | e per A | udited | Financial S | tatements | With Revenue | per Return |

| rai | TAI Neconciliation of Nevertue per Addited Financial State                       | IIIGIII2 WII | ii nevellue pei ne | turri. |                   |
|-----|----------------------------------------------------------------------------------|--------------|--------------------|--------|-------------------|
|     | Complete if the organization answered "Yes" on Form 990, Part IV, line           | 12a.         |                    |        |                   |
| 1   | Total revenue, gains, and other support per audited financial statements         |              |                    | 1      | 10,165,528.       |
| 2   | Amounts included on line 1 but not on Form 990, Part VIII, line 12:              |              |                    |        |                   |
| а   | Net unrealized gains (losses) on investments                                     | 2a           | 32,236.            |        |                   |
| b   | Donated services and use of facilities                                           | 2b           | 1,071,413.         |        |                   |
| С   | Recoveries of prior year grants                                                  | 2c           |                    |        |                   |
| d   | Other (Describe in Part XIII.)                                                   | 2d           | -3,178,173.        |        |                   |
| е   | Add lines 2a through 2d                                                          |              |                    | 2e     | -2,074,524.       |
| 3   | Subtract line 2e from line 1                                                     | 3            | 12,240,052.        |        |                   |
| 4   | Amounts included on Form 990, Part VIII, line 12, but not on line 1:             |              |                    |        |                   |
| а   | Investment expenses not included on Form 990, Part VIII, line 7b                 | 4a           |                    |        |                   |
| b   | Other (Describe in Part XIII.)                                                   | 4b           |                    |        |                   |
| С   | Add lines <b>4a</b> and <b>4b</b>                                                |              |                    | 4c     | 0.                |
| 5   | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.)  |              |                    | 5      | 12,240,052.       |
| Pai | rt XII Reconciliation of Expenses per Audited Financial State                    | ements W     | ith Expenses per F | Retur  | n.                |
|     | Complete if the organization answered "Yes" on Form 990, Part IV, line           | 12a.         |                    |        |                   |
| 1   | Total expenses and losses per audited financial statements                       |              |                    | 1      | 10,286,707.       |
| 2   | Amounts included on line 1 but not on Form 990, Part IX, line 25:                |              |                    |        |                   |
| а   | Donated services and use of facilities                                           | 2a           | 1,071,414.         |        |                   |
| b   | Prior year adjustments                                                           | 2b           |                    |        |                   |
| С   | Other losses                                                                     | 2c           |                    |        |                   |
| d   | Other (Describe in Part XIII.)                                                   | 2d           | -3,178,173.        |        |                   |
| е   | Add lines 2a through 2d                                                          |              |                    | 2e     | -2,106,759.       |
| 3   | Subtract line 2e from line 1                                                     |              |                    | 3      | 12,393,466.       |
| 4   | Amounts included on Form 990, Part IX, line 25, but not on line 1:               |              |                    |        |                   |
| а   | Investment expenses not included on Form 990, Part VIII, line 7b                 | 4a           |                    |        |                   |
| b   | Other (Describe in Part XIII.)                                                   | 4b           |                    |        |                   |
| С   | Add lines 4a and 4b                                                              |              |                    | 4c     | 0.<br>12,393,466. |
| _   | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.) |              |                    | 5      |                   |

∣ Part XIII∣ Supplemental Information.

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

#### PART X, LINE 2:

THE FOUNDATION HAS NO UNRECOGNIZED TAX BENEFITS AT BOTH AUGUST 31, 2023

AND 2022. THE FOUNDATION'S FEDERAL INCOME TAX RETURNS PRIOR TO THE 2020

FISCAL YEAR ARE CLOSED AND MANAGEMENT CONTINUALLY EVALUATES EXPIRING

STATUTES OF LIMITATIONS, AUDITS, PROPOSED SETTLEMENTS, CHANGES IN TAX LAW

AND NEW AUTHORITATIVE RULINGS. MANAGEMENT HAS ANALYZED THE TAX POSITIONS

TAKEN BY THE FOUNDATION AND HAS CONCLUDED THAT, AS OF AUGUST 31, 2023 AND

2022, THERE ARE NO UNCERTAIN TAX POSITIONS TAKEN OR EXPECTED TO BE TAKEN

THAT WOULD REQUIRE RECOGNITION OF A LIABILITY (OR ASSET) OR DISCLOSURE IN

THE FINANCIAL STATEMENTS.

IF APPLICABLE, THE FOUNDATION RECOGNIZES INTEREST AND PENALTIES ASSOCIATED

### SCHEDULE F (Form 990)

## Statement of Activities Outside the United States

Complete if the organization answered "Yes" on Form 990, Part IV, line 14b, 15, or 16. Attach to Form 990.

Open to Public

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service

Go to www.irs.gov/Form990 for instructions and the latest information.

Inspection

Name of the organization **Employer identification number** MAKE-A-WISH FOUNDATION INTERNATIONAL 86-0726985 General Information on Activities Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 14b. 1 For grantmakers. Does the organization maintain records to substantiate the amount of its grants and other assistance, X No the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? For grantmakers. Describe in Part V the organization's procedures for monitoring the use of its grants and other assistance outside the United States. 3 Activities per Region. (The following Part I, line 3 table can be duplicated if additional space is needed.) (e) If activity listed in (d) (a) Region (b) Number of (c) Number of (d) Activities conducted in the region (f) Total employees, expenditures offices (by type) (such as, fundraising, prois a program service, agents, and for and in the region gram services, investments, grants to describe specific type independent investments contractors recipients located in the region) of service(s) in the region in the region in the region FUNDRAISING, GRANTS TO EAST ASIA AND THE PACIFIC 0 RECIPIENT 482,475. FUNDRAISING, GRANTS TO EUROPE (INCLUDING ICELAND & GREENLAND) RECIPIENT 1,966,530. 1 24 MIDDLE EAST AND FUNDRAISING, GRANTS TO NORTH AFRICA 0 0 RECIPIENT 100,318. FUNDRAISING, GRANTS TO RECIPIENT NORTH AMERICA 0 4 4,654,799. FUNDRAISING, GRANTS TO SOUTH AMERICA 0 RECIPIENT 232,179. FUNDRAISING, GRANTS TO SOUTH ASIA 0 RECIPIENT 43,105. 1 32 7,479,406. 3 a Subtotal **b** Total from continuation 0 0 sheets to Part I ...... Totals (add lines 3a

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule F (Form 990) 2022

7,479,406.

and 3b)

Grants and Other Assistance to Organizations or Entities Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1<br>(a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                 | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of noncash assistance | (h) Description<br>of noncash<br>assistance | (i) Method of valuation (book, FM\ appraisal, other) |
|-------------------------------|----------------------------------------------|----------------------------|----------------------|--------------------------|---------------------------------|----------------------------------|---------------------------------------------|------------------------------------------------------|
|                               |                                              |                            |                      |                          |                                 |                                  |                                             |                                                      |
|                               |                                              | NORTH AMERICA              | PROGRAM SERVICES     | 29,354.                  | WIRE                            | 837.                             | PROGRAM GOODS                               | FMV                                                  |
|                               |                                              |                            |                      |                          |                                 |                                  |                                             |                                                      |
|                               |                                              | EAST ASIA & THE            |                      |                          |                                 |                                  |                                             |                                                      |
|                               |                                              | PACIFIC                    | PROGRAM SERVICES     | 70,991.                  | WIRE                            | 522.                             | PROGRAM GOODS                               | FMV                                                  |
|                               |                                              | D. C                       |                      |                          |                                 |                                  |                                             |                                                      |
|                               |                                              | EAST ASIA & THE<br>PACIFIC | PROGRAM SERVICES     | 64,191.                  | WIRE                            | 1,370.                           | PROGRAM GOODS                               | FMV                                                  |
|                               |                                              |                            |                      |                          |                                 |                                  |                                             |                                                      |
|                               |                                              | EAST ASIA & THE            |                      |                          |                                 |                                  |                                             |                                                      |
|                               |                                              | PACIFIC                    | PROGRAM SERVICES     | 54,653.                  | WIRE                            | 0.                               | PROGRAM GOODS                               | FMV                                                  |
|                               |                                              |                            |                      |                          |                                 |                                  |                                             |                                                      |
|                               |                                              | EAST ASIA & THE<br>PACIFIC | PROGRAM SERVICES     | 10,128.                  | WIRE                            | 0                                | PROGRAM GOODS                               | FMV                                                  |
|                               |                                              | FACIFIC                    | FROGRAM DERVICED     | 10,120.                  | WIKE                            | <u> </u>                         | FROGRAM GOODS                               | FHV                                                  |
|                               |                                              | EAST ASIA & THE            |                      |                          |                                 |                                  |                                             |                                                      |
|                               |                                              | PACIFIC                    | PROGRAM SERVICES     | 7,004.                   | WIRE                            | 0.                               | PROGRAM GOODS                               | FMV                                                  |
|                               |                                              |                            |                      |                          |                                 |                                  |                                             |                                                      |
|                               |                                              | EAST ASIA & THE            |                      |                          |                                 |                                  |                                             |                                                      |
|                               |                                              | PACIFIC                    | PROGRAM SERVICES     | 22,412.                  | WIRE                            | 212.                             | PROGRAM GOODS                               | FMV                                                  |
|                               |                                              | EAST ASIA & THE            |                      |                          |                                 |                                  |                                             |                                                      |
|                               |                                              | PACIFIC                    | PROGRAM SERVICES     | 14,191.                  | <br>WIRE                        | 704.                             | PROGRAM GOODS                               | FMV                                                  |

| Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as a ta | ax |
|----------------------------------------------------------------------------------------------------------------------------------------|----|
| exempt 501(c)(3) organization by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter      |    |

3 Enter total number of other organizations or entities

40

Schedule F (Form 990) 2022

| scriedule F (FOITH 990)    | 1111111                 | II WIDII I COND        | 2111014 114111111111111        | 711711111111111111111111111111111111111 | 00 07               | 20505                  |                             | raye z                             |
|----------------------------|-------------------------|------------------------|--------------------------------|-----------------------------------------|---------------------|------------------------|-----------------------------|------------------------------------|
| Part II Continuation o     | f Grants and Other      | Assistance to Organiza | ations or Entities Outside the | United States.                          | (Schedule F (Form 9 | 90), Part II, line     | 1)                          |                                    |
| 1 (a) Name of organization | (b) IRS code section    | (c) Region             | (d) Purpose of                 | (e) Amount                              | (f) Manner of       | (g) Amount of non-cash | (h) Description of non-cash | (i) Method of valuation (book, FM) |
| .,                         | and EIN (if applicable) | .,,                    | grant                          | of cash grant                           | cash disbursement   | assistance             | assistance                  | appraisal, other)                  |
|                            |                         |                        |                                |                                         |                     |                        |                             |                                    |
|                            |                         |                        |                                |                                         |                     |                        |                             |                                    |
|                            |                         | EAST ASIA & THE        |                                |                                         |                     |                        |                             |                                    |
|                            |                         | PACIFIC                | PROGRAM SERVICES               | 39,069.                                 | WIRE                | 0.                     | PROGRAM GOODS               | FMV                                |
|                            |                         |                        |                                |                                         |                     |                        |                             |                                    |
|                            |                         |                        |                                |                                         |                     |                        |                             |                                    |
|                            |                         | EAST ASIA & THE        |                                |                                         |                     |                        |                             |                                    |
|                            |                         | PACIFIC                | PROGRAM SERVICES               | 68,085.                                 | WIRE                | ١ ،                    | PROGRAM GOODS               | FMV                                |
|                            |                         | 11101110               | THOUSEN BERVIOLE               | 00,003.                                 | NIKE .              |                        | I ROGIGIA GOODS             | 1111                               |
|                            |                         |                        |                                |                                         |                     |                        |                             |                                    |
|                            |                         | EAST ASIA & THE        |                                |                                         |                     |                        |                             |                                    |
|                            |                         | PACIFIC                | PROGRAM SERVICES               | 34,713.                                 | MIDE                | _                      | PROGRAM GOODS               | FMV                                |
|                            |                         | FACIFIC                | FROGRAM SERVICES               | 34,713.                                 | WIKE                | · ·                    | PROGRAM GOODS               | FHV                                |
|                            |                         |                        |                                |                                         |                     |                        |                             |                                    |
|                            |                         |                        |                                |                                         |                     |                        | PROGRAM                     |                                    |
|                            |                         | EUROPE                 | PROGRAM SERVICES               | 11,506.                                 | MIDE                | 12 010                 | TRAVEL/GOODS                | FMV                                |
|                            |                         | EURUFE                 | FROGRAM SERVICES               | 11,500.                                 | MIKE                | 12,910.                | TRAVELI/ GOODS              | FHV                                |
|                            |                         |                        |                                |                                         |                     |                        |                             |                                    |
|                            |                         |                        |                                |                                         |                     |                        | PROGRAM                     |                                    |
|                            |                         | EUROPE                 | PROGRAM SERVICES               | 8,419.                                  | WIDE                | 41 806                 | TRAVEL/GOODS                | FMV                                |
|                            |                         | BOROLE                 | FROGRAM SERVICES               | 0,413.                                  | WIKE                | 41,000.                | TRAVED/ GOODS               | FHV                                |
|                            |                         |                        |                                |                                         |                     |                        |                             |                                    |
|                            |                         |                        |                                |                                         |                     |                        | PROGRAM                     |                                    |
|                            |                         | EUROPE                 | PROGRAM SERVICES               | 11,135.                                 | WIDE                | 20 485                 | TRAVEL/GOODS                | FMV                                |
|                            |                         | BOROLE                 | FROGRAM SERVICES               | 11,133.                                 | WIKE                | 20,403.                | TRAVED/ GOODS               | FHV                                |
|                            |                         |                        |                                |                                         |                     |                        |                             |                                    |
|                            |                         |                        |                                |                                         |                     |                        | PROGRAM                     |                                    |
|                            |                         | EUROPE                 | PROGRAM SERVICES               | 14,634.                                 | WIDE                | 17 372                 | TRAVEL/GOODS                | FMV                                |
|                            |                         | BOROLE                 | FROGRAM SERVICES               | 14,034.                                 | WIKE                | 17,372.                | TRAVED/ GOODS               | FIIV                               |
|                            |                         |                        |                                |                                         |                     |                        |                             |                                    |
|                            |                         |                        |                                |                                         |                     |                        | PROGRAM                     |                                    |
|                            |                         | EUROPE                 | DDOCDAM CEDVICEC               | 18,269.                                 | WIDE                | 10 /17                 | TRAVEL/GOODS                | FMV                                |
|                            |                         | EUVOLE                 | PROGRAM SERVICES               | 10,209.                                 | MIVE                | 13,41/.                | IVWAETI GOODS               | L LI A                             |
|                            |                         |                        |                                |                                         |                     |                        |                             |                                    |
|                            |                         |                        |                                |                                         |                     |                        | DDOCD AM                    |                                    |
|                            |                         |                        | DDOGDAM GEDUTGEG               | 15 005                                  |                     | 1 044                  | PROGRAM                     | 2007                               |
|                            |                         | EUROPE                 | PROGRAM SERVICES               | 17,937.                                 | WIRE                | 1,841.                 | TRAVEL/GOODS                | FMV                                |

| Scriedule F (FOITH 990)    | 1111111                                      | II WIDII I COND        | 2111011 11111111111111        | J1111111                 | 00 07                                   | 20303                                   |                                              | raye i                                              |
|----------------------------|----------------------------------------------|------------------------|-------------------------------|--------------------------|-----------------------------------------|-----------------------------------------|----------------------------------------------|-----------------------------------------------------|
| Part II Continuation o     | f Grants and Other                           | Assistance to Organiza | tions or Entities Outside the | United States.           | (Schedule F (Form 9                     | 90), Part II, line                      | 1)                                           |                                                     |
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region             | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of cash disbursement         | (g) Amount of<br>non-cash<br>assistance | (h) Description<br>of non-cash<br>assistance | (i) Method of valuation (book, FM appraisal, other) |
|                            |                                              |                        |                               |                          |                                         |                                         |                                              |                                                     |
|                            |                                              |                        |                               |                          |                                         |                                         |                                              |                                                     |
|                            |                                              |                        |                               |                          |                                         |                                         | PROGRAM                                      |                                                     |
|                            |                                              | EUROPE                 | PROGRAM SERVICES              | 105,237.                 | <br>WIRE                                | 47.038.                                 | TRAVEL/GOODS                                 | FMV                                                 |
|                            |                                              |                        |                               | , -                      |                                         | ,                                       |                                              |                                                     |
|                            |                                              |                        |                               |                          |                                         |                                         |                                              |                                                     |
|                            |                                              |                        |                               |                          |                                         |                                         | PROGRAM                                      |                                                     |
|                            |                                              | EUROPE                 | PROGRAM SERVICES              | 73,133.                  | WIRE                                    | 0.                                      | TRAVEL/GOODS                                 | FMV                                                 |
|                            |                                              |                        |                               |                          |                                         |                                         |                                              |                                                     |
|                            |                                              |                        |                               |                          |                                         |                                         |                                              |                                                     |
|                            |                                              |                        |                               |                          |                                         |                                         | PROGRAM                                      |                                                     |
|                            |                                              | EUROPE                 | PROGRAM SERVICES              | 25,511.                  | WIRE                                    | 57,230.                                 | TRAVEL/GOODS                                 | FMV                                                 |
|                            |                                              |                        |                               |                          |                                         |                                         |                                              |                                                     |
|                            |                                              |                        |                               |                          |                                         |                                         | PROGRAM                                      |                                                     |
|                            |                                              | EUROPE                 | PROGRAM SERVICES              | 27,349.                  | WTRE                                    | 0                                       | TRAVEL/GOODS                                 | FMV                                                 |
|                            |                                              |                        | THOUSEN SERVICES              | 27,013.                  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                                         | 111111111111111111111111111111111111111      |                                                     |
|                            |                                              |                        |                               |                          |                                         |                                         |                                              |                                                     |
|                            |                                              |                        |                               |                          |                                         |                                         | PROGRAM                                      |                                                     |
|                            |                                              | EUROPE                 | PROGRAM SERVICES              | 5,701.                   | WIRE                                    | 5,451.                                  | TRAVEL/GOODS                                 | FMV                                                 |
|                            |                                              |                        |                               |                          |                                         |                                         |                                              |                                                     |
|                            |                                              |                        |                               |                          |                                         |                                         |                                              |                                                     |
|                            |                                              |                        |                               |                          |                                         |                                         | PROGRAM                                      |                                                     |
|                            |                                              | EUROPE                 | PROGRAM SERVICES              | 8,590.                   | WIRE                                    | 44,207.                                 | TRAVEL/GOODS                                 | FMV                                                 |
|                            |                                              |                        |                               |                          |                                         |                                         |                                              |                                                     |
|                            |                                              |                        |                               |                          |                                         |                                         | DDOGDAM                                      |                                                     |
|                            |                                              | EUROPE                 | PROGRAM SERVICES              | 13,007.                  | WIDE                                    | 22 822                                  | PROGRAM<br>TRAVEL/GOODS                      | FMV                                                 |
|                            |                                              | BOKOFE                 | FROGRAM SERVICES              | 13,007.                  | WIKE                                    | 22,022.                                 | TRAVEL/ GOODS                                | r HV                                                |
|                            |                                              |                        |                               |                          |                                         |                                         |                                              |                                                     |
|                            |                                              |                        |                               |                          |                                         |                                         | PROGRAM                                      |                                                     |
|                            |                                              | EUROPE                 | PROGRAM SERVICES              | 6,552.                   | WIRE                                    | 13,476.                                 | TRAVEL/GOODS                                 | FMV                                                 |
|                            |                                              |                        |                               |                          |                                         |                                         |                                              |                                                     |
|                            |                                              |                        |                               |                          |                                         |                                         |                                              |                                                     |
|                            |                                              |                        |                               |                          |                                         |                                         | PROGRAM                                      |                                                     |
|                            |                                              | EUROPE                 | PROGRAM SERVICES              | 109,483.                 | WIRE                                    | 5,372.                                  | TRAVEL/GOODS                                 | FMV                                                 |

| Part II Continuation      | of Grants and Other                          | Assistance to Organiza        | tions or Entities Outside the | United States.           | (Schedule F (Form 9             | 90), Part II, line                | 1)                                     |                                                       |
|---------------------------|----------------------------------------------|-------------------------------|-------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
| 1 (a) Name of organizatio | (b) IRS code section and EIN (if applicable) | (c) Region                    | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                           |                                              |                               |                               |                          |                                 |                                   |                                        |                                                       |
|                           |                                              | EUROPE                        | PROGRAM SERVICES              | 252,941.                 | WIRE                            | 81,539.                           | PROGRAM<br>TRAVEL/GOODS                | FMV                                                   |
|                           |                                              |                               |                               |                          |                                 |                                   |                                        |                                                       |
|                           |                                              | MIDDLE EAST &<br>NORTH AFRICA | PROGRAM SERVICES              | 19,237.                  | WIRE                            | 3,453.                            | PROGRAM<br>TRAVEL/GOODS                | FMV                                                   |
|                           |                                              | MIDDLE EAST &                 |                               |                          |                                 |                                   | PROGRAM                                |                                                       |
|                           |                                              | NORTH AFRICA                  | PROGRAM SERVICES              | 4,826.                   | WIRE                            | 28,187.                           | TRAVEL/GOODS                           | FMV                                                   |
|                           |                                              |                               |                               |                          |                                 |                                   | PROGRAM                                |                                                       |
|                           |                                              | NORTH AMERICA                 | PROGRAM SERVICES              | 56,419.                  | WIRE                            | 4568190.                          | TRAVEL/GOODS                           | FMV                                                   |
|                           |                                              |                               |                               |                          |                                 |                                   |                                        |                                                       |
|                           |                                              | SOUTH AMERICA                 | PROGRAM SERVICES              | 25,190.                  | WIRE                            | 0.                                |                                        | FMV                                                   |
|                           |                                              | SOUTH AMERICA                 | PROGRAM SERVICES              | 38,886.                  | WIRE                            | 0.                                |                                        | FMV                                                   |
|                           |                                              |                               |                               |                          |                                 |                                   |                                        |                                                       |
|                           |                                              | SOUTH AMERICA                 | PROGRAM SERVICES              | 20,855.                  | WIRE                            | 0.                                |                                        | FMV                                                   |
|                           |                                              |                               |                               |                          |                                 |                                   |                                        |                                                       |
|                           |                                              | SOUTH AMERICA                 | PROGRAM SERVICES              | 22,018.                  | WIRE                            | 0.                                |                                        | FMV                                                   |
|                           |                                              |                               |                               |                          |                                 |                                   |                                        |                                                       |
|                           |                                              | SOUTH AMERICA                 | PROGRAM SERVICES              | 24,965.                  | WIRE                            | 5,992.                            | PROGRAM GOODS                          | FMV                                                   |

| Part II Continuation       | of Grants and Other                                 | Assistance to Organiza | tions or Entities Outside the | United States.           | (Schedule F (Form 9             | 90), Part II, line                | 1)                                           |                                                       |
|----------------------------|-----------------------------------------------------|------------------------|-------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------------|-------------------------------------------------------|
| 1 (a) Name of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region             | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description<br>of non-cash<br>assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                            |                                                     |                        |                               |                          |                                 |                                   |                                              |                                                       |
|                            |                                                     | SOUTH AMERICA          | PROGRAM SERVICES              | 94,273.                  | WIRE                            | 0.                                |                                              | FMV                                                   |
|                            |                                                     |                        |                               |                          |                                 |                                   |                                              |                                                       |
|                            |                                                     | SOUTH ASIA             | PROGRAM SERVICES              | 32,213.                  | WIRE                            | 4,619.                            | PROGRAM GOODS                                | FMV                                                   |
|                            |                                                     |                        |                               |                          |                                 |                                   |                                              |                                                       |
|                            |                                                     | SOUTH ASIA             | PROGRAM SERVICES              | 5,664.                   | WIRE                            | 0.                                |                                              | FMV                                                   |
|                            |                                                     |                        |                               |                          |                                 |                                   |                                              |                                                       |
|                            |                                                     |                        |                               |                          |                                 |                                   |                                              |                                                       |
|                            |                                                     |                        |                               |                          |                                 |                                   |                                              |                                                       |
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|                            |                                                     |                        |                               |                          |                                 |                                   |                                              |                                                       |
|                            |                                                     |                        |                               |                          |                                 |                                   |                                              |                                                       |

Part III Grants and Other Assistance to Individuals Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 16.

| Part III can be duplicated if additional space is needed. |            |                          |                          |                                        |                                  |                                       |                                                       |  |  |  |
|-----------------------------------------------------------|------------|--------------------------|--------------------------|----------------------------------------|----------------------------------|---------------------------------------|-------------------------------------------------------|--|--|--|
| (a) Type of grant or assistance                           | (b) Region | (c) Number of recipients | (d) Amount of cash grant | <b>(e)</b> Manner of cash disbursement | (f) Amount of noncash assistance | (g) Description of noncash assistance | (h) Method of valuation (book, FMV, appraisal, other) |  |  |  |
|                                                           |            |                          |                          |                                        |                                  |                                       |                                                       |  |  |  |
|                                                           |            |                          |                          |                                        |                                  |                                       |                                                       |  |  |  |
|                                                           |            |                          |                          |                                        |                                  |                                       |                                                       |  |  |  |
|                                                           |            |                          |                          |                                        |                                  |                                       |                                                       |  |  |  |
|                                                           |            |                          |                          |                                        |                                  |                                       |                                                       |  |  |  |
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|                                                           |            |                          |                          |                                        |                                  |                                       |                                                       |  |  |  |
|                                                           |            |                          |                          |                                        |                                  |                                       |                                                       |  |  |  |
|                                                           |            |                          |                          |                                        |                                  |                                       |                                                       |  |  |  |
|                                                           |            |                          |                          |                                        |                                  |                                       |                                                       |  |  |  |
|                                                           |            |                          |                          |                                        |                                  |                                       |                                                       |  |  |  |
|                                                           |            |                          |                          |                                        |                                  |                                       |                                                       |  |  |  |
|                                                           |            |                          |                          |                                        |                                  |                                       |                                                       |  |  |  |
|                                                           |            |                          |                          |                                        |                                  |                                       |                                                       |  |  |  |
|                                                           |            |                          |                          |                                        |                                  |                                       |                                                       |  |  |  |

### Schedule F (Form 990) 2022 Part IV Foreign Forms

| 1 | Was the organization a U.S. transferor of property to a foreign corporation during the tax year? <i>If</i> "Yes," the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign Corporation (see Instructions for Form 926)                                                                                                                                         | Yes   | X No |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|
| 2 | Did the organization have an interest in a foreign trust during the tax year? If "Yes," the organization may be required to separately file Form 3520, Annual Return To Report Transactions With Foreign Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a U.S. Owner (see Instructions for Forms 3520 and 3520-A; don't file with Form 990) | Yes   | X No |
| 3 | Did the organization have an ownership interest in a foreign corporation during the tax year? If "Yes," the organization may be required to file Form 5471, Information Return of U.S. Persons With Respect to Certain Foreign Corporations (see Instructions for Form 5471)                                                                                                                                  | Yes   | X No |
| 4 | Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? If "Yes," the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund (see Instructions for Form 8621)                                                         | Yes   | X No |
| 5 | Did the organization have an ownership interest in a foreign partnership during the tax year? If "Yes," the organization may be required to file Form 8865, Return of U.S. Persons With Respect to Certain Foreign Partnerships (see Instructions for Form 8865)                                                                                                                                              | Yes   | X No |
| 6 | Did the organization have any operations in or related to any boycotting countries during the tax year? If "Yes," the organization may be required to separately file Form 5713, International Boycott Report (see Instructions for Form 5713; don't file with Form 990)                                                                                                                                      | X Yes | ☐ No |

Schedule F (Form 990) 2022

#### Part V Supplemental Information

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions.

#### PART I, LINE 2:

MAKE-A-WISH FOUNDATION INTERNATIONAL (INTERNATIONAL) IS COMMITTED TO SUPPORTING AFFILIATES' DETERMINATION FOR LONG TERM SUSTAINABILITY. INTERNATIONAL ACCEPTS GRANT APPLICATIONS OR ASSISTANCE REQUESTS FROM AFFILIATES FOR FUNDING THAT HELPS TO BUILD CAPACITY INTO THEIR ORGANIZATION, SPECIFICALLY IN REGARD TO PROGRAM SERVICES. THESE GRANT AND ASSISTANCE OPPORTUNITIES ARE AVAILABLE FOR AFFILIATES WHO DEMONSTRATE AN OPERATIONAL AND FINANCIAL NEED. A GRANT APPLICATION OR REQUEST IS SUBMITTED TO A COMMITTEE/GROUP FOR REVIEW AND POTENTIAL APPROVAL. PROPOSALS MUST DEMONSTRATE, QUANTITATIVELY AND QUALITATIVELY, A CLEAR NEED FOR RESOURCES TO ASSIST IN THE GROWTH AND SUSTAINABILITY OF PROGRAM SERVICES. ANNUAL REPORTS AND/OR REVIEW MEETINGS PROVIDE PROJECT UPDATES, CHALLENGES, SUCCESSES, AND FUNDING STATUS. RECORDS ARE MAINTAINED TO SUBSTANTIATE THE AMOUNT OF GRANT OR ASSISTANCE, ELIGIBILITY DETAILS, SELECTION PROCESS, AND REPORTING REQUIREMENTS.

#### PART I, LINE 3:

THE ORGANIZATION'S ACCRUAL METHOD OF ACCOUNTING USED FOR THEIR FINANCIAL REPORTING HAS ALSO BEEN USED FOR THE PREPARATION OF THIS INFORMATION.

Schedule F (Form 990) 2022

#### SCHEDULE I (Form 990)

Department of the Treasury Internal Revenue Service

Name of the organization

## **Grants and Other Assistance to Organizations, Governments, and Individuals in the United States**

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

Attach to Form 990.

Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

2022

Open to Public

Inspection
Employer identification number

| MAKE-A-W                                                 | ISH FOUNDA              | TION INTERN                           | ATIONAL                  |                                  |                                               |                                       | 86-0726985                            |
|----------------------------------------------------------|-------------------------|---------------------------------------|--------------------------|----------------------------------|-----------------------------------------------|---------------------------------------|---------------------------------------|
| Part I General Information on Grants                     | and Assistance          |                                       |                          |                                  |                                               |                                       |                                       |
| 1 Does the organization maintain records                 | to substantiate the     | amount of the grants                  | or assistance, the       | grantees' eligibility            | for the grants or assi                        | stance, and the selection             |                                       |
| criteria used to award the grants or ass                 | istance?                |                                       |                          |                                  |                                               |                                       | No                                    |
| 2 Describe in Part IV the organization's p               | rocedures for monit     | oring the use of grant                | funds in the United      | l States.                        |                                               |                                       |                                       |
| Part II Grants and Other Assistance to                   |                         |                                       |                          |                                  | anization answered "Y                         | es" on Form 990, Part                 | IV, line 21, for any                  |
| recipient that received more than                        | <u> </u>                | · · · · · · · · · · · · · · · · · · · | <del></del>              | ı                                | (f) Method of                                 | ı                                     |                                       |
| (a) Name and address of organization or government       | (b) EIN                 | (c) IRC section<br>(if applicable)    | (d) Amount of cash grant | (e) Amount of noncash assistance | valuation (book,<br>FMV, appraisal,<br>other) | (g) Description of noncash assistance | (h) Purpose of grant<br>or assistance |
| WARE A MIGH AMERICA                                      |                         |                                       |                          |                                  |                                               |                                       |                                       |
| MAKE A WISH AMERICA<br>1702 E HIGHLAND AVENUE, SUITE 400 |                         |                                       |                          |                                  |                                               |                                       |                                       |
| PHOENIX, AZ 85016                                        | 86-0726985              | 501 (C)3                              | 528,116.                 | 0.                               |                                               |                                       | PROGRAM SERVICES                      |
|                                                          |                         | (3/3                                  |                          |                                  |                                               |                                       |                                       |
|                                                          |                         |                                       |                          |                                  |                                               |                                       |                                       |
|                                                          |                         |                                       |                          |                                  |                                               |                                       |                                       |
|                                                          |                         |                                       |                          |                                  |                                               |                                       |                                       |
|                                                          |                         |                                       |                          |                                  |                                               |                                       |                                       |
|                                                          |                         |                                       |                          |                                  |                                               |                                       |                                       |
|                                                          |                         |                                       |                          |                                  |                                               |                                       |                                       |
|                                                          |                         |                                       |                          |                                  |                                               |                                       |                                       |
|                                                          |                         |                                       |                          |                                  |                                               |                                       |                                       |
|                                                          |                         |                                       |                          |                                  |                                               |                                       |                                       |
|                                                          |                         |                                       |                          |                                  |                                               |                                       |                                       |
|                                                          |                         |                                       |                          |                                  |                                               |                                       |                                       |
|                                                          |                         |                                       |                          |                                  |                                               |                                       |                                       |
|                                                          |                         |                                       |                          |                                  |                                               |                                       |                                       |
|                                                          |                         |                                       |                          |                                  |                                               |                                       |                                       |
|                                                          |                         |                                       |                          |                                  |                                               |                                       |                                       |
|                                                          |                         |                                       |                          |                                  |                                               |                                       |                                       |
|                                                          |                         |                                       |                          |                                  |                                               |                                       |                                       |
| 2 Enter total number of section 501(c)(3)                | -                       |                                       |                          |                                  |                                               |                                       |                                       |
| 3 Enter total number of other organization               | ns listed in the line ' | l table                               |                          |                                  |                                               |                                       |                                       |

232101 10-31-22

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

| Part III Grants and Other Assistance to Domestic Individuals.  Part III can be duplicated if additional space is needed. | . Complete if the        | organization answe       | erea "Yes" on Form 9                  | 190, Part IV, line 22.                                |                                       |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|---------------------------------------|-------------------------------------------------------|---------------------------------------|
| (a) Type of grant or assistance                                                                                          | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-<br>cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance |
|                                                                                                                          |                          |                          |                                       |                                                       |                                       |
|                                                                                                                          |                          |                          |                                       |                                                       |                                       |
|                                                                                                                          |                          |                          |                                       |                                                       |                                       |
|                                                                                                                          |                          |                          |                                       |                                                       |                                       |
|                                                                                                                          |                          |                          |                                       |                                                       |                                       |
|                                                                                                                          |                          |                          |                                       |                                                       |                                       |
|                                                                                                                          |                          |                          |                                       |                                                       |                                       |
|                                                                                                                          |                          |                          |                                       |                                                       |                                       |
|                                                                                                                          |                          |                          |                                       |                                                       |                                       |
|                                                                                                                          |                          |                          |                                       |                                                       |                                       |
| Part IV Supplemental Information. Provide the information req                                                            | uired in Part I, lin     | e 2; Part III, column    | (b); and any other ac                 | dditional information.                                |                                       |
| PART I, LINE 2:                                                                                                          |                          |                          |                                       |                                                       |                                       |
| MAKE-A-WISH FOUNDATION INTERNATION                                                                                       | AL (INTER                | NATIONAL)                | IS COMMITT                            | ED TO                                                 |                                       |
| SUPPORTING AFFILIATES' DETERMINATION                                                                                     | ON FOR LO                | NG TERM SU               | JSTAINABILI                           | TY.                                                   |                                       |
| INTERNATIONAL ACCEPTS GRANT APPLICA                                                                                      | ATIONS OR                | ASSISTANC                | CE REQUESTS                           | FROM                                                  |                                       |
| AFFILIATES FOR FUNDING THAT HELPS                                                                                        | ro BUILD                 | CAPACITY I               | NTO THEIR                             |                                                       |                                       |
| ORGANIZATION, SPECIFICALLY IN REGAR                                                                                      | RD TO PRO                | GRAM SERVI               | CES. THESE                            | GRANT AND                                             |                                       |
| ASSISTANCE OPPORTUNITIES ARE AVAILA                                                                                      | ABLE FOR                 | AFFILIATES               | S WHO DEMON                           | STRATE AN                                             |                                       |
| OPERATIONAL AND FINANCIAL NEED. A                                                                                        | GRANT APP                | LICATION C               | OR REQUEST                            | IS SUBMITTED                                          |                                       |
| TO A COMMITTEE/GROUP FOR REVIEW AND                                                                                      | ) POTENTI                | AL APPROVA               | AL. PROPOSA                           | LS MUST                                               |                                       |

#### SCHEDULE J (Form 990)

**Compensation Information** 

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

Complete if the organization answered "Yes" on Form 990, Part IV, line 23.

Attach to Form 990.

2022

OMB No. 1545-0047

Open to Public Inspection

Internal Revenue Service Name of the organization

Part I Questions Regarding Compensation

Department of the Treasury

Go to www.irs.gov/Form990 for instructions and the latest information.

MAKE-A-WISH FOUNDATION INTERNATIONAL

Employer identification number 86-0726985

|            |                                                                                                                        |    | Yes | No        |
|------------|------------------------------------------------------------------------------------------------------------------------|----|-----|-----------|
| <b>1</b> a | Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, |    |     |           |
|            | Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.             |    |     |           |
|            | First-class or charter travel  X Housing allowance or residence for personal use                                       |    |     |           |
|            | Travel for companions Payments for business use of personal residence                                                  |    |     |           |
|            | Tax indemnification and gross-up payments  Health or social club dues or initiation fees                               |    |     |           |
|            | Discretionary spending account Personal services (such as maid, chauffeur, chef)                                       |    |     |           |
|            |                                                                                                                        |    |     |           |
| b          | If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or          |    |     |           |
|            | reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain               | 1b | Х   |           |
| 2          | Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors,       |    |     |           |
|            | trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a?                  | 2  |     | X         |
|            |                                                                                                                        |    |     |           |
| 3          | Indicate which, if any, of the following the organization used to establish the compensation of the organization's     |    |     |           |
|            | CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to     |    |     |           |
|            | establish compensation of the CEO/Executive Director, but explain in Part III.                                         |    |     |           |
|            | Compensation committee Written employment contract                                                                     |    |     |           |
|            | Independent compensation consultant Compensation survey or study                                                       |    |     |           |
|            | Form 990 of other organizations  X Approval by the board or compensation committee                                     |    |     |           |
|            |                                                                                                                        |    |     |           |
| 4          | During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing           |    |     |           |
|            | organization or a related organization:                                                                                |    |     |           |
| а          | Receive a severance payment or change-of-control payment?                                                              | 4a |     | X         |
| b          | Participate in or receive payment from a supplemental nonqualified retirement plan?                                    | 4b |     | Х         |
| С          | Participate in or receive payment from an equity-based compensation arrangement?                                       | 4c |     | X         |
|            | If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.          |    |     |           |
|            |                                                                                                                        |    |     |           |
|            | Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.                               |    |     |           |
| 5          | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation      |    |     |           |
|            | contingent on the revenues of:                                                                                         |    |     |           |
| а          | The organization?                                                                                                      | 5a |     | X         |
| b          | Any related organization?                                                                                              | 5b |     | X         |
|            | If "Yes" on line 5a or 5b, describe in Part III.                                                                       |    |     |           |
| 6          | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation      |    |     |           |
|            | contingent on the net earnings of:                                                                                     |    |     |           |
|            | The organization?                                                                                                      | 6a |     | <u>X</u>  |
| b          | Any related organization?                                                                                              | 6b |     | Х         |
|            | If "Yes" on line 6a or 6b, describe in Part III.                                                                       |    |     |           |
| 7          | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments       |    |     |           |
|            | not described on lines 5 and 6? If "Yes," describe in Part III                                                         | 7  | Х   |           |
| 8          | Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the        |    |     |           |
|            | initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III            | 8  |     | <u> X</u> |
| 9          | If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in                 |    |     |           |
|            | Regulations section 53.4958-6(c)?                                                                                      | 9  |     |           |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2022

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|                    |      | (B) Breakdown of W-2 and/or 1099-MISC and/or 1099-NEC compensation |                                     |                                           | other deferred | (D) Nontaxable benefits | (E) Total of columns<br>(B)(i)-(D) | in column (B)                             |
|--------------------|------|--------------------------------------------------------------------|-------------------------------------|-------------------------------------------|----------------|-------------------------|------------------------------------|-------------------------------------------|
| (A) Name and Title |      | (i) Base<br>compensation                                           | (ii) Bonus & incentive compensation | (iii) Other<br>reportable<br>compensation | compensation   |                         |                                    | reported as deferred<br>on prior Form 990 |
| (1) LUCIANO MANZO  | (i)  | 204,011.                                                           | 12,739.                             | 0.                                        | 24,000.        | 6,000.                  | 246,750.                           | 0.                                        |
| PRESIDENT & CEO    | (ii) | 0.                                                                 | 0.                                  | 0.                                        | 0.             | 0.                      | 0.                                 | 0.                                        |
|                    | (i)  |                                                                    |                                     |                                           |                |                         |                                    |                                           |
|                    | (ii) |                                                                    |                                     |                                           |                |                         |                                    |                                           |
|                    | (i)  |                                                                    |                                     |                                           |                |                         |                                    |                                           |
|                    | (ii) |                                                                    |                                     |                                           |                |                         |                                    |                                           |
|                    | (i)  |                                                                    |                                     |                                           |                |                         |                                    |                                           |
|                    | (ii) |                                                                    |                                     |                                           |                |                         |                                    |                                           |
|                    | (i)  |                                                                    |                                     |                                           |                |                         |                                    |                                           |
|                    | (ii) |                                                                    |                                     |                                           |                |                         |                                    |                                           |
|                    | (i)  |                                                                    |                                     |                                           |                |                         |                                    |                                           |
|                    | (ii) |                                                                    |                                     |                                           |                |                         |                                    |                                           |
|                    | (i)  |                                                                    |                                     |                                           |                |                         |                                    |                                           |
|                    | (ii) |                                                                    |                                     |                                           |                |                         |                                    |                                           |
|                    | (i)  |                                                                    |                                     |                                           |                |                         |                                    |                                           |
|                    | (ii) |                                                                    |                                     |                                           |                |                         |                                    |                                           |
|                    | (i)  |                                                                    |                                     |                                           |                |                         |                                    |                                           |
|                    | (ii) |                                                                    |                                     |                                           |                |                         |                                    |                                           |
|                    | (i)  |                                                                    |                                     |                                           |                |                         |                                    |                                           |
|                    | (ii) |                                                                    |                                     |                                           |                |                         |                                    |                                           |
|                    | (i)  |                                                                    |                                     |                                           |                |                         |                                    |                                           |
|                    | (ii) |                                                                    |                                     |                                           |                |                         |                                    |                                           |
|                    | (i)  |                                                                    |                                     |                                           |                |                         |                                    |                                           |
|                    | (ii) |                                                                    |                                     |                                           |                |                         |                                    |                                           |
|                    | (i)  |                                                                    |                                     |                                           |                |                         |                                    |                                           |
|                    | (ii) |                                                                    |                                     |                                           |                |                         |                                    |                                           |
|                    | (i)  |                                                                    |                                     |                                           |                |                         |                                    |                                           |
|                    | (ii) |                                                                    |                                     |                                           |                |                         |                                    |                                           |
|                    | (i)  |                                                                    |                                     |                                           |                |                         |                                    |                                           |
|                    | (ii) |                                                                    |                                     |                                           |                |                         |                                    |                                           |
|                    | (i)  |                                                                    |                                     |                                           |                |                         |                                    |                                           |
|                    | (ii) |                                                                    |                                     |                                           |                |                         |                                    |                                           |

| Part III   Supplemental Information                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information. |
| PART I, LINE 7:                                                                                                                                                                                            |
| LUCIANO MANZO RECEIVED A CASH BONUS AS PART OF HIS EMPLOYMENT AGREEMENT                                                                                                                                    |
| BASED ON MEETING TARGETS.                                                                                                                                                                                  |
|                                                                                                                                                                                                            |
|                                                                                                                                                                                                            |
|                                                                                                                                                                                                            |
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|                                                                                                                                                                                                            |
|                                                                                                                                                                                                            |

#### **SCHEDULE M** (Form 990)

# **Noncash Contributions**

OMB No. 1545-0047

Open to Public

Department of the Treasury Internal Revenue Service

Name of the organization

Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30. Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

Inspection Employer identification number

|     | MAKE-A-WISH                                       | FOUNDA                        | TION INTER                                                | RNATIONAL                                                                 | 86-0                                      | 7269  | 85   |      |
|-----|---------------------------------------------------|-------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------|-------|------|------|
| Par | rt I Types of Property                            |                               |                                                           |                                                                           |                                           |       |      |      |
|     |                                                   | (a)<br>Check if<br>applicable | (b)<br>Number of<br>contributions or<br>items contributed | (c) Noncash contribution amounts reported on Form 990, Part VIII, line 1g | (d)<br>Method of det<br>noncash contribut |       | •    | ;    |
| 1   | Art - Works of art                                |                               |                                                           |                                                                           |                                           |       |      |      |
| 2   | Art - Historical treasures                        |                               |                                                           |                                                                           |                                           |       |      |      |
| 3   | Art - Fractional interests                        |                               |                                                           |                                                                           |                                           |       |      |      |
| 4   | Books and publications                            |                               |                                                           |                                                                           |                                           |       |      |      |
| 5   | Clothing and household goods                      |                               |                                                           |                                                                           |                                           |       |      |      |
| 6   | Cars and other vehicles                           |                               |                                                           |                                                                           |                                           |       |      |      |
| 7   | Boats and planes                                  |                               |                                                           |                                                                           |                                           |       |      |      |
| 8   | Intellectual property                             |                               |                                                           |                                                                           |                                           |       |      |      |
| 9   | Securities - Publicly traded                      |                               |                                                           |                                                                           |                                           |       |      |      |
| 10  | Securities - Closely held stock                   |                               |                                                           |                                                                           |                                           |       |      |      |
| 11  | Securities - Partnership, LLC, or                 |                               |                                                           |                                                                           |                                           |       |      |      |
|     | trust interests                                   |                               |                                                           |                                                                           |                                           |       |      |      |
| 12  | Securities - Miscellaneous                        |                               |                                                           |                                                                           |                                           |       |      |      |
| 13  | Qualified conservation contribution -             |                               |                                                           |                                                                           |                                           |       |      |      |
|     | Historic structures                               |                               |                                                           |                                                                           |                                           |       |      |      |
| 14  | Qualified conservation contribution - Other       |                               |                                                           |                                                                           |                                           |       |      |      |
| 15  | Real estate - Residential                         |                               |                                                           |                                                                           |                                           |       |      |      |
| 16  | Real estate - Commercial                          |                               |                                                           |                                                                           |                                           |       |      |      |
| 17  | Real estate - Other                               |                               |                                                           |                                                                           |                                           |       |      |      |
| 18  | Collectibles                                      |                               |                                                           |                                                                           |                                           |       |      |      |
| 19  | Food inventory                                    |                               |                                                           |                                                                           |                                           |       |      |      |
| 20  | Drugs and medical supplies                        |                               |                                                           |                                                                           |                                           |       |      |      |
| 21  | Taxidermy                                         |                               |                                                           |                                                                           |                                           |       |      |      |
| 22  | Historical artifacts                              |                               |                                                           |                                                                           |                                           |       |      |      |
| 23  | Scientific specimens                              |                               |                                                           |                                                                           |                                           |       |      |      |
| 24  | Archeological artifacts                           |                               |                                                           |                                                                           |                                           |       |      |      |
| 25  | Other (WISH GRANTING T)                           | Х                             | 870                                                       | 5,005,668.                                                                | FMV                                       |       |      |      |
| 26  | Other ( )                                         |                               |                                                           |                                                                           |                                           |       |      |      |
| 27  | Other ( )                                         |                               |                                                           |                                                                           |                                           |       |      |      |
| 28  | Other ( )                                         |                               |                                                           |                                                                           |                                           |       |      |      |
| 29  | Number of Forms 8283 received by the organization | zation during                 | the tax year for c                                        | ontributions                                                              |                                           |       |      |      |
|     | for which the organization completed Form 82      | 83, Part V, D                 | onee Acknowledg                                           | ement 29                                                                  |                                           |       |      |      |
|     |                                                   |                               |                                                           |                                                                           |                                           |       | Yes  | No   |
| 30a | During the year, did the organization receive by  | y contributio                 | n any property rep                                        | orted in Part I, lines 1 throug                                           | h 28, that it                             |       |      |      |
|     | must hold for at least 3 years from the date of   | the initial co                | ntribution, and whi                                       | ich isn't required to be used                                             | for                                       |       |      |      |
|     | exempt purposes for the entire holding period     |                               |                                                           |                                                                           |                                           | 30a   |      | X    |
| b   | If "Yes," describe the arrangement in Part II.    |                               |                                                           |                                                                           |                                           |       |      |      |
| 31  | Does the organization have a gift acceptance      | oolicy that re                | quires the review                                         | of any nonstandard contribu                                               | tions?                                    | 31    | Х    |      |
|     | Does the organization hire or use third parties   | -                             | •                                                         | •                                                                         |                                           |       |      |      |
|     | contributions?                                    |                               | •                                                         |                                                                           |                                           | 32a   |      | Х    |
| b   | If "Yes," describe in Part II.                    |                               |                                                           |                                                                           |                                           |       |      |      |
| 33  | If the organization didn't report an amount in c  | olumn (c) fo                  | a type of property                                        | for which column (a) is che                                               | cked,                                     |       |      |      |
| · = | describe in Part II.                              | (-)                           | ), <u> </u>                                               | (,)                                                                       | , , , , , , , , , , , , , , , , , , ,     |       |      |      |
| LHA | For Paperwork Reduction Act Notice, see           | the Instruct                  | tions for Form 990                                        | ).                                                                        | Schedule M                                | (Form | 990) | 2022 |

Schedule M (Form 990) 2022

## SCHEDULE O (Form 990)

Department of the Treasury

Internal Revenue Service

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

Attach to Form 990 or Form 990-EZ.

Go to www.irs.gov/Form990 for the latest information.

2022 Open to Public Inspection

OMB No. 1545-0047

Name of the organization

MAKE-A-WISH FOUNDATION INTERNATIONAL

Employer identification number 86-0726985

FORM 990, PART VI, SECTION A, LINE 1A:

THE EXECUTIVE COMMITTEE INCLUDES THE VOTING OFFICERS OF THE ORGANIZATION AND THE CHIEF EXECUTIVE OFFICER. THE COMMITTEE'S SCOPE IS TO ASSIST THE INTERNATIONAL BOARD IN FULFILLING ITS STRATEGIC RESPONSIBILITIES AND TO ADDRESS AND DEVELOP DISCUSSION ON STRATEGIC ISSUES. THE COMMITTEE ALSO DISCUSSES AND DEVELOPS STRATEGY FOR THE BOARD AND GLOBAL ORGANIZATION WITH THE INTENT OF MAKING RECOMMENDATIONS TO THE BOARD, REVIEW AND PLAN BOARD MEETING AGENDAS, EVALUATES AND RECOMMENDS TERMINATION OF INDIVIDUAL BOARD DIRECTORS (FOR CAUSE OR OTHER APPROPRIATE REASONS) IN ACCORDANCE WITH THE BOARD'S GOVERNANCE PRINCIPLES, DISCUSSES THE CEO'S OBJECTIVE-SETTING PROCESS AND CONDUCT AN ANNUAL CEO PERFORMANCE ASSESSMENT FOR REVIEW AND DISCUSSION WITH THE BOARD, AND REVIEWS WITH THE BOARD ANY RELEVANT MATTERS OF MATERIAL IMPORTANCE DISCUSSED BY THE COMMITTEE, TOGETHER WITH ANY RECOMMENDATIONS.

FORM 990, PART VI, SECTION A, LINE 6:

THE FOUNDATION HAS AFFILIATE MEMBERS. AN AFFILIATE IS AN "ELIGIBLE

AFFILIATE" IF SUCH AFFILIATE (I) IS NOT A PROVISIONAL AFFILIATE, (II) IS

NOT ON AFFILIATE RESTRUCTURING STATUS (AS DEFINED IN THE AFFILIATION AND

LICENSING AGREEMENT) AND, (III) HAS NOT FAILED TO CURE AN AFFILIATE BREACH

(AS DEFINED IN THE AFFILIATION AND LICENSING AGREEMENT) UPON WRITTEN NOTICE

THEREOF FROM THE FOUNDATION.

FORM 990, PART VI, SECTION A, LINE 7A:

AFFILIATE COUNCIL IS COMPRISED OF AFFILIATE MEMBERS. AN ACTION OF THE

AFFILIATE COUNCIL SHALL BE DETERMINED BY A MAJORITY OF THE VOTES OF

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule O (Form 990) 2022

Schedule O (Form 990) 2022 Page 2

Name of the organization

MAKE-A-WISH FOUNDATION INTERNATIONAL

Employer identification number 86-0726985

DELEGATES OF ELIGIBLE AFFILIATES VOTING AT A MEETING OF THE AFFILIATE

COUNCIL AT WHICH A QUORUM IS PRESENT, EXCEPT AS IS OTHERWISE PROVIDED IN

THE ARTICLES OF INCORPORATION OR IN THE FOUNDATION'S BYLAWS.

A MINIMUM OF 7 AND A MAXIMUM OF 13 GOVERNING BODY MEMBERS (BOARD OF DIRECTORS) ARE REQUIRED TO BE MEMBERS OF THE AFFILIATE COUNCIL. THESE MEMBERS ARE RESPONSIBLE FOR APPOINTING ONE OR MORE MEMBERS OF THE GOVERNING BODY (UP TO 13 BOARD OF DIRECTORS).

FORM 990, PART VI, SECTION A, LINE 7B:

THE AFFILIATE COUNCIL HAS THE FOLLOWING RIGHTS:

- APPROVE THE FOUNDATION'S FINANCIAL STATEMENTS, INCLUDING THE RIGHT TO REVIEW THE FOUNDATION'S BUDGET AT THE ANNUAL MEETING;
- DETERMINE, APPROVE, AND LEVY UPON AFFILAITES FEES AND ASSESSMENTS;
- ELECT AFFILIATE MEMBERS OF THE NOMINATING COMMITTEE;
- AMEND THE ARTICLES OF INCORPORATION AND BYLAWS OF THE FOUNDATION AND THE RIGHT TO AMEND THE AFFILIATION AND LICENSING AGREEMENT OF ALL EXISTING AND FUTURE AFFILIATES, SUBJECT TO SPECIFIC APPROVAL.

FORM 990, PART VI, SECTION B, LINE 11B:

OF DIRECTORS IN FULFILLING ITS RESPONSIBILITIES RELATING TO OVERSIGHT OF
THE FOUNDATION'S FINANCIAL STATEMENTS, FINANCIAL REPORTING PROCESS, SYSTEMS
OF INTERNAL ACCOUNTING AND FINANCIAL CONTROLS, ANNUAL INDEPENDENT AUDIT,
AND RISK MANAGEMENT PROCESSES. THE BOARD OF DIRECTORS RECEIVES A COPY OF
THE 990 PRIOR TO FILING WITH THE IRS, AND REVIEWS AND APPROVES THE FORM 990
TAX RETURN AFTER THE AUDIT, FINANCE, AND INVESTMENT COMMITTEE HAS COMPLETED

Schedule O (Form 990) 2022 Page 2

Name of the organization Employer identification number MAKE-A-WISH FOUNDATION INTERNATIONAL 86-0726985

THEIR REVIEW PROCESS.

FORM 990, PART VI, SECTION B, LINE 12C:

ALL EMPLOYEES AND VOLUNTEERS ARE REQUIRED TO COMPLY WITH OUR CONFLICT OF

INTEREST AND ETHICS STATEMENT, WHICH IS REVIEWED AS NEW RELATIONSHIPS ARE
ESTABLISHED.

ANNUALLY THE BOARD OF DIRECTORS REVIEW THE CONFLICT OF INTEREST POLICY AND SIGN A CONFLICT OF INTEREST AND ETHICS STATEMENT IN WHICH THEY AGREE TO BE BOUND BY ITS PROVISIONS. IF ANY COVERED PERSON DISCLOSES A POTENTIAL OF ACTUAL CONFLICT, THE FOLLOWING PROCEDURE IS FOLLOWED; THE CONFLICTING INTEREST IS FULLY DISCLOSED TO THE BOARD, THE COVERED PERSON RESPONDS TO ANY FACTUAL QUESTIONS FROM THE BOARD RELATED TO THE DISCLOSED CONFLICT, AND THE BOARD, WITHOUT THE COVERED PERSON PRESENT, DISCUSSES THE CONFLICT AND APPROVES OR DISAPPROVES THE PROPOSED TRANSACTION. BOARD REVIEW AND DISCUSSION IS DOCUMENTED IN THE MEETING MINUTES.

FORM 990, PART VI, SECTION B, LINE 15:

THE BOARD OF DIRECTORS CONDUCTS AN ANNUAL PERFORMANCE AND DEVELOPMENT
REVIEW OF THE CEO. THE PURPOSE OF THE PERFORMANCE AND DEVELOPMENT REVIEW IS
TO PROVIDE A COMMUNICATION TOOL FOR BOARD MEMBERS AND CEO TO MUTUALLY
DEFINE JOB EXPECTATIONS (GOALS & OUTCOMES), EVALUATE AND RECOGNIZE
PERFORMANCE, AND HELP DEVELOP PARTICIPANTS TO THEIR FULLEST POTENTIAL.

COMPENSATION IS ALSO REVIEWED AND COMPARED TO SIMILAR ORGANIZATIONS USING
SALARY AND BENEFITS SURVEYS. THE REVIEW IS INTENDED TO SUPPORT THE MISSION,
VALUES AND GOALS OF MAKE-A-WISH FOUNDATION INTERNATIONAL.

THE PROCESS UTILIZING REVIEW AND APPROVAL BY INDEPENDENT PERSONS,

Schedule O (Form 990) 2022

Name of the organization

Employer identification number

Name of the organization

MAKE-A-WISH FOUNDATION INTERNATIONAL

86-0726985

COMPARABILITY DATA, AND CONTEMPORANEOUS SUBSTANTIATION WAS LAST UTILIZED IN 2021 FOR HIRING OF THE CEO.

THE CEO CONDUCTS AN ANNUAL PERFORMANCE AND DEVELOPMENT REVIEW OF THE OTHER
OFFICERS AND KEY EMPLOYEES. THE PURPOSE OF THE PERFORMANCE AND DEVELOPMENT
REVIEW IS TO PROVIDE A COMMUNICATION TOOL FOR EMPLOYEE AND CEO TO MUTUALLY
DEFINE JOB EXPECTATIONS (GOALS & OUTCOMES), EVALUATE AND RECOGNIZE
PERFORMANCE, AND HELP DEVELOP PARTICIPANTS TO THEIR FULLEST POTENTIAL.
COMPENSATION IS ALSO REVIEWED AND COMPARED TO SIMILAR ORGANIZATIONS USING
SALARY AND BENEFITS SURVEYS. THE REVIEW IS INTENDED TO SUPPORT THE MISSION,
VALUES AND GOALS OF MAKE-A-WISH FOUNDATION INTERNATIONAL.

THE PROCESS UTILIZING COMPARABILITY DATA AND CONTEMPORANEOUS SUBSTANTIATION WAS LAST UTILIZED IN 2021 FOR HIRING OF OFFICERS.

FORM 990, PART VI, SECTION C, LINE 19:

THE FOUNDATION'S FINANCIAL STATEMENTS, GOVERNING DOCUMENTS, AND CONFLICT OF

INTEREST POLICY ARE AVAILABLE TO THE PUBLIC UPON REQUEST.

| Form        | 990-T                                     | E          | Exempt Organization Business Income Tax Return (and proxy tax under section 6033(e))                                                                                        | n                   | OMB No. 1545-0047                                         |
|-------------|-------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------|
|             |                                           | For cal    | endar year 2022 or other tax year beginning $\   {	t SEP} \   1$ , $\   2022$ , and ending $\   {	t AUG} \   31$ , $\   202$                                                | 23                  | 2022                                                      |
|             | ment of the Treasury<br>I Revenue Service | [          | Go to www.irs.gov/Form990T for instructions and the latest information. Do not enter SSN numbers on this form as it may be made public if your organization is a 501(c)(3). | C<br>5              | Open to Public Inspection for 01(c)(3) Organizations Only |
| Α 🗌         | Check box if address changed.             |            | Name of organization ( Check box if name changed and see instructions.)                                                                                                     | DEmploy             | ver identification number                                 |
| <b>В</b> Ех | empt under section                        | Print      | MAKE-A-WISH FOUNDATION INTERNATIONAL                                                                                                                                        | 86                  | 5-0726985                                                 |
| X           |                                           | or<br>Type | Number, street, and room or suite no. If a P.O. box, see instructions.  1702 E HIGHLAND AVENUE, 305                                                                         | E Group<br>(see ins | exemption number structions)                              |
|             | 408A 530(a)<br>529(a) 529A                |            | City or town, state or province, country, and ZIP or foreign postal code  PHOENIX, AZ 85016                                                                                 | F 🗌                 | Check box if                                              |
|             | . ,                                       | С Во       | ok value of all assets at end of year                                                                                                                                       | 7                   | an amended return.                                        |
| G C         | heck organization                         |            | X 501(c) corporation 501(c) trust 401(a) trust Other trust                                                                                                                  | State c             | ollege/university                                         |
| H C         | Check if filing only to                   | )          | Claim credit from Form 8941 Claim a refund shown on Form 2439                                                                                                               |                     |                                                           |
| I C         | Check if a 501(c)(3)                      | organiz    | ation filing a consolidated return with a 501(c)(2) titleholding corporation                                                                                                |                     |                                                           |
| J E         | nter the number of                        | attache    | ed Schedules A (Form 990-T)                                                                                                                                                 | 1                   | -                                                         |
|             |                                           |            | e corporation a subsidiary in an affiliated group or a parent-subsidiary controlled group?                                                                                  |                     | Yes X No                                                  |
|             | he books are in car                       |            | d identifying number of the parent corporation.  LUCIANO MANZO Telephone number                                                                                             | (602)               | 230-9900                                                  |
| Par         |                                           |            | LUCIANO MANZO Telephone number d Business Taxable Income                                                                                                                    | (002)               | 230-3300                                                  |
| 1           |                                           |            | ss taxable income computed from all unrelated trades or businesses (see                                                                                                     | $\top$              |                                                           |
| •           | instructions)                             |            |                                                                                                                                                                             | 1                   | 0.                                                        |
| 2           | Decemined                                 |            |                                                                                                                                                                             | 2                   |                                                           |
| 3           | Add lines 1 and 2                         |            |                                                                                                                                                                             | 3                   |                                                           |
| 4           |                                           |            | see instructions for limitation rules)                                                                                                                                      | 4                   | 0.                                                        |
| 5           |                                           | ,          | taxable income before net operating losses. Subtract line 4 from line 3                                                                                                     | 5                   |                                                           |
| 6           |                                           |            | ng loss. See instructions                                                                                                                                                   | 6                   |                                                           |
| 7           |                                           | •          | ss taxable income before specific deduction and section 199A deduction.                                                                                                     |                     |                                                           |
|             | Subtract line 6 from                      |            |                                                                                                                                                                             | 7                   |                                                           |
| 8           | Specific deduction                        | n (gener   | rally \$1,000, but see instructions for exceptions)                                                                                                                         | 8                   | 1,000.                                                    |
| 9           |                                           |            | duction. See instructions                                                                                                                                                   | 9                   |                                                           |
| 10          | Total deductions                          | . Add lii  |                                                                                                                                                                             | 10                  | 1,000.                                                    |
| 11          | Unrelated busine                          | ss taxa    | ble income. Subtract line 10 from line 7. If line 10 is greater than line 7,                                                                                                |                     |                                                           |
|             | enter zero                                |            |                                                                                                                                                                             | 11                  | 0.                                                        |
| Par         | t II Tax Com                              | putati     | on                                                                                                                                                                          |                     |                                                           |
| 1           | Organizations tax                         | cable a    | s corporations. Multiply Part I, line 11 by 21% (0.21)                                                                                                                      | 1                   | 0.                                                        |
| 2           | Trusts taxable at                         | trust ra   | ates. See instructions for tax computation. Income tax on the amount on                                                                                                     |                     |                                                           |
|             | Part I, line 11 from                      |            | Tax rate schedule or Schedule D (Form 1041)                                                                                                                                 |                     |                                                           |
| 3           | Proxy tax. See ins                        |            |                                                                                                                                                                             | 3                   |                                                           |
| 4           | Other tax amounts                         |            |                                                                                                                                                                             | 4                   |                                                           |
| 5           | Alternative minimu                        |            |                                                                                                                                                                             | 5                   |                                                           |
| 6           |                                           |            | cility income. See instructions                                                                                                                                             | 6                   |                                                           |
| 7           |                                           |            | h 6 to line 1 or 2, whichever applies                                                                                                                                       | 7                   | 0.                                                        |
| LHA         | For Paperwork F                           | Reducti    | ion Act Notice, see instructions.                                                                                                                                           |                     | Form <b>990-T</b> (2022)                                  |

LHA For Paperwork Reduction Act Notice, see instructions.

| Part     | III .       | Tax and Payments                                                                                                                                                                                                        |                        |                            |             | <u> </u> |
|----------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------|-------------|----------|
| 1a       | Forei       | gn tax credit (corporations attach Form 1118; trusts attach Form 1116)                                                                                                                                                  | 1a                     |                            |             |          |
| b        |             | credits (see instructions)                                                                                                                                                                                              |                        |                            |             |          |
| С        | Gene        | ral business credit. Attach Form 3800 (see instructions)                                                                                                                                                                | 1c                     |                            |             |          |
| d        |             | t for prior year minimum tax (attach Form 8801 or 8827)                                                                                                                                                                 |                        |                            |             |          |
| е        |             | credits. Add lines 1a through 1d                                                                                                                                                                                        |                        | 1e                         |             |          |
| 2        | Subtr       | act line 1e from Part II, line 7                                                                                                                                                                                        |                        |                            |             | 0.       |
| 3        | Other       | amounts due. Check if from: Form 4255 Form 8611 Form                                                                                                                                                                    | n 8697 🔲 F             | Form 8866                  |             |          |
|          |             | Other (attach statement)                                                                                                                                                                                                |                        | 3                          |             |          |
| 4        | Total       | tax. Add lines 2 and 3 (see instructions).                                                                                                                                                                              | eviously deferred i    | under                      |             |          |
|          | section     | on 1294. Enter tax amount here                                                                                                                                                                                          |                        | 4                          |             | 0.       |
| 5        | Curre       | nt net 965 tax liability paid from Form 965-A, Part II, column (k)                                                                                                                                                      |                        | 5                          |             | 0.       |
| 6a       | Paym        | ents: A 2021 overpayment credited to 2022                                                                                                                                                                               | 6a                     |                            |             |          |
| b        |             | estimated tax payments. Check if section 643(g) election applies                                                                                                                                                        | $\neg$                 |                            |             |          |
| С        | Tax d       | eposited with Form 8868                                                                                                                                                                                                 | 6c                     |                            |             |          |
| d        | Foreig      | gn organizations: Tax paid or withheld at source (see instructions)                                                                                                                                                     | 6d                     |                            |             |          |
| е        |             | up withholding (see instructions)                                                                                                                                                                                       |                        |                            |             |          |
| f        | Credi       | t for small employer health insurance premiums (attach Form 8941)                                                                                                                                                       | 6f                     |                            |             |          |
| g        |             | credits, adjustments, and payments: Form 2439                                                                                                                                                                           |                        |                            |             |          |
| _        |             | Form 4136 Other Tot                                                                                                                                                                                                     | <br>tal <b>6g</b>      |                            |             |          |
| 7        |             | payments. Add lines 6a through 6g                                                                                                                                                                                       |                        | 7                          |             |          |
| 8        | Estim       | ated tax penalty (see instructions). Check if Form 2220 is attached                                                                                                                                                     |                        |                            |             |          |
| 9        | Tax d       | 16 Page 7 is a small and beautiful at the fately of Page 4. 5. and 6. and a second at the same of                                                                                                                       |                        |                            |             |          |
| 10       | Over        | payment. If line 7 is larger than the total of lines 4, 5, and 8, enter amount over                                                                                                                                     |                        |                            |             |          |
| 11       |             | the amount of line 10 you want: Credited to 2023 estimated tax                                                                                                                                                          |                        | Refunded 11                |             |          |
| Part     | IV S        | Statements Regarding Certain Activities and Other Informa                                                                                                                                                               | tion (see instru       | ictions)                   |             |          |
| 1        | At an       | y time during the 2022 calendar year, did the organization have an interest in c                                                                                                                                        | or a signature or c    | other authority            | Yes         | No       |
|          | over a      | a financial account (bank, securities, or other) in a foreign country? If "Yes," the                                                                                                                                    | e organization ma      | y have to file             |             |          |
|          | FinCE       | EN Form 114, Report of Foreign Bank and Financial Accounts. If "Yes," enter the                                                                                                                                         | he name of the fo      | reign country              |             |          |
|          | here        | NEMILEDI AND C                                                                                                                                                                                                          |                        |                            | Х           |          |
| 2        | Durin       | g the tax year, did the organization receive a distribution from, or was it the gra                                                                                                                                     | antor of, or transf    | eror to, a                 |             |          |
|          | foreig      | n trust?                                                                                                                                                                                                                |                        |                            |             | Х        |
|          |             | s," see instructions for other forms the organization may have to file.                                                                                                                                                 |                        |                            |             |          |
| 3        | Enter       | the amount of tax-exempt interest received or accrued during the tax year                                                                                                                                               |                        | \$                         |             |          |
| 4        |             | available pre-2018 NOL carryovers here \$ Do no                                                                                                                                                                         |                        |                            |             |          |
|          | show        | n on Schedule A (Form 990-T). Don't reduce the NOL carryover shown here by                                                                                                                                              | any deduction re       | eported on Part I, line 6. |             |          |
| 5        |             | 2017 NOL carryovers. Enter the Business Activity Code and available post-201                                                                                                                                            |                        |                            |             |          |
|          | the ar      | mounts shown below by any NOL claimed on any Schedule A, Part II, line 17 f                                                                                                                                             | or the tax year. Se    | ee instructions.           |             |          |
|          |             | Business Activity Code                                                                                                                                                                                                  |                        | ost-2017 NOL carryover     |             |          |
|          |             | ·                                                                                                                                                                                                                       | \$                     |                            |             |          |
|          |             |                                                                                                                                                                                                                         | \$                     |                            |             |          |
| 6a       | Did th      | ne organization change its method of accounting? (see instructions)                                                                                                                                                     |                        |                            |             | Х        |
| b        | If 6a i     | s "Yes," has the organization described the change on Form 990, 990-EZ, 990                                                                                                                                             |                        |                            |             |          |
|          |             | in in Part V                                                                                                                                                                                                            |                        |                            |             |          |
| Part     | <b>V</b>    | Supplemental Information                                                                                                                                                                                                |                        |                            |             |          |
| Provide  | the ex      | xplanation required by Part IV, line 6b. Also, provide any other additional inforr                                                                                                                                      | nation. See instru     | ictions.                   |             |          |
|          |             |                                                                                                                                                                                                                         |                        |                            |             |          |
|          |             |                                                                                                                                                                                                                         |                        |                            |             |          |
|          |             | nder penalties of perjury, I declare that I have examined this return, including accompanying schedules and prect, and complete. Declaration of preparer (other than taxpayer) is based on all information of which pre |                        |                            | true,       |          |
| Sign     |             | riect, and complete. Declaration of preparer (other than taxpayer) is based on all miorification of which pre-                                                                                                          | parer has any knowledg | May the IRS discuss        | thic return | with     |
| Here     |             | PRESI                                                                                                                                                                                                                   | DENT AND               | the preparer shown b       |             | WILLI    |
|          | S           | ignature of officer Date Title                                                                                                                                                                                          |                        | instructions)?             | Yes         | No       |
|          |             | Print/Type preparer's name Preparer's signature                                                                                                                                                                         | Date                   | Check if PTIN              |             |          |
| Paid     |             |                                                                                                                                                                                                                         |                        | self- employed             |             |          |
| Prepa    | arer        | JOLANTA TUCK, CPA JOLANTA TUCK, CPA                                                                                                                                                                                     | 07/15/24               | P0134                      | 0068        |          |
| Use C    |             | Firm's name COHNREZNICK LLP                                                                                                                                                                                             | <u> </u>               | Firm's EIN 22-14           |             |          |
|          | - · · · · y | 350 GRANITE STREET, SUITE 120                                                                                                                                                                                           | 00                     |                            |             |          |
| _        |             | Firm's address BRAINTREE, MA 02184                                                                                                                                                                                      |                        | Phone no. 781-380-         | 3520        |          |
| 223711 0 | 1-16-23     |                                                                                                                                                                                                                         |                        | Form                       | 990-T       | (2022)   |

## **SCHEDULE A** (Form 990-T)

# **Unrelated Business Taxable Income** From an Unrelated Trade or Business

OMB No. 1545-0047

Go to www.irs.gov/Form990T for instructions and the latest information.

|            | Do not enter SSN numbers on this form as                                                                   | it may be n | nade public if yo | ur organiz | ation is a 501(c)(3) | .    | Open to Public Insp<br>501(c)(3) Organizat |    |  |
|------------|------------------------------------------------------------------------------------------------------------|-------------|-------------------|------------|----------------------|------|--------------------------------------------|----|--|
| A i        | Name of the organization MAKE-A-WISH FOUNDATION INTERNATIONAL  B Employer identification number 86-0726985 |             |                   |            |                      |      |                                            |    |  |
| <u>C 1</u> | Unrelated business activity code (see instructions) 9000                                                   | 99          |                   |            | <b>D</b> Sequence    | e: 1 | L of 1                                     |    |  |
| E I        | Describe the unrelated trade or business FILING FOR                                                        | FOREI       | GN FILI           | NG AT      | TACHMENT             | S ON | LY                                         |    |  |
| Pa         | rt I Unrelated Trade or Business Income                                                                    |             | (A) Incon         | ne         | (B) Expense          | es   | (C) Net                                    | t  |  |
| 1a         | Gross receipts or sales                                                                                    |             |                   |            |                      |      |                                            |    |  |
| b          |                                                                                                            | 1c          |                   |            |                      |      |                                            |    |  |
| 2          | Cost of goods sold (Part III, line 8)                                                                      | 2           |                   |            |                      |      |                                            |    |  |
| 3          | Gross profit. Subtract line 2 from line 1c                                                                 |             |                   |            |                      |      |                                            |    |  |
| 4 a        |                                                                                                            | 1           |                   |            |                      |      |                                            |    |  |
| b          |                                                                                                            |             |                   |            |                      |      |                                            |    |  |
| С          | Capital loss deduction for trusts                                                                          |             |                   |            |                      |      |                                            |    |  |
| 5          | Income (loss) from a partnership or an S corporation (attach                                               |             |                   |            |                      |      |                                            |    |  |
|            | statement)                                                                                                 | . 5         |                   |            |                      |      |                                            |    |  |
| 6          | Rent income (Part IV)                                                                                      |             |                   |            |                      |      |                                            |    |  |
| 7          | Unrelated debt-financed income (Part V)                                                                    |             |                   |            |                      |      |                                            |    |  |
| 8          | Interest, annuities, royalties, and rents from a controlled                                                |             |                   |            |                      |      |                                            |    |  |
|            | organization (Part VI)                                                                                     | . 8         |                   |            |                      |      |                                            |    |  |
| 9          | Investment income of section 501(c)(7), (9), or (17)                                                       |             |                   |            |                      |      |                                            |    |  |
|            | organizations (Part VII)                                                                                   | . 9         |                   |            |                      |      |                                            |    |  |
| 10         | Exploited exempt activity income (Part VIII)                                                               |             |                   |            |                      |      |                                            |    |  |
| 11         | Advertising income (Part IX)                                                                               |             |                   |            |                      |      |                                            |    |  |
| 12         | Other income (see instructions; attach statement)                                                          |             |                   |            |                      |      |                                            |    |  |
| <u>13</u>  | Total. Combine lines 3 through 12                                                                          | 13          |                   | 0.         |                      |      |                                            |    |  |
|            | Deductions Not Taken Elsewhere See instruction directly connected with the unrelated business              | income      |                   |            |                      |      | s must be                                  |    |  |
| 1          | Compensation of officers, directors, and trustees (Part X)                                                 |             |                   |            |                      | 1    |                                            |    |  |
| 2          | Salaries and wages                                                                                         |             |                   |            |                      | 2    |                                            |    |  |
| 3          | Repairs and maintenance                                                                                    |             |                   |            |                      | 3    |                                            |    |  |
| 4          | Bad debts                                                                                                  |             |                   |            |                      | 4    |                                            |    |  |
| 5          | Interest (attach statement). See instructions                                                              |             |                   |            |                      | 6    |                                            |    |  |
| 6<br>7     | Taxes and licenses  Depreciation (attach Form 4562). See instructions                                      |             | _                 |            |                      | 0    |                                            |    |  |
| 8          |                                                                                                            |             |                   |            |                      | 8b   |                                            |    |  |
| 9          |                                                                                                            |             |                   | _          |                      | 9    |                                            |    |  |
| 10         | Depletion  Contributions to deferred compensation plans                                                    |             |                   |            |                      | 10   |                                            |    |  |
| 11         | Contributions to deferred compensation plans  Employee benefit programs                                    |             |                   |            |                      | 11   |                                            |    |  |
| 12         | Excess exempt expenses (Part VIII)                                                                         |             |                   |            |                      | 12   |                                            |    |  |
| 13         | Excess readership costs (Part IX)                                                                          |             |                   |            |                      | 13   |                                            |    |  |
| 14         | Other deductions (attach statement)                                                                        |             |                   |            |                      | 14   |                                            |    |  |
| 15         | Total deductions. Add lines 1 through 14                                                                   |             |                   |            |                      | 15   |                                            | 0. |  |
| 16         | Unrelated business income before net operating loss deduction.                                             |             |                   |            |                      |      |                                            |    |  |
|            | column (C)                                                                                                 |             |                   | •          | •                    | 16   |                                            | 0. |  |
| 17         | Deduction for net operating loss. See instructions                                                         |             |                   |            |                      | 17   |                                            | 0. |  |

LHA For Paperwork Reduction Act Notice, see instructions.

Unrelated business taxable income. Subtract line 17 from line 16

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| Pac | ıe | 2 |
|-----|----|---|
|     |    |   |

| Part      | III Cost of Goods Sold Enter meth                                                                 | od of inventory valuation  | nn                        |                | Page Z  |
|-----------|---------------------------------------------------------------------------------------------------|----------------------------|---------------------------|----------------|---------|
| 1         | Inventory at beginning of year                                                                    |                            |                           | 1              |         |
| 2         | Purchases                                                                                         |                            |                           |                |         |
| 3         | Cost of labor                                                                                     |                            |                           |                |         |
| 4         | Additional section 263A costs (attach statement)                                                  |                            |                           | ·····          |         |
| 5         | Other costs (attach statement)                                                                    |                            |                           |                |         |
| 6         | Total. Add lines 1 through 5                                                                      |                            |                           |                |         |
| 7         | Inventory at end of year                                                                          |                            |                           |                |         |
| 8         | Cost of goods sold. Subtract line 7 from line 6. Enter h                                          |                            |                           |                |         |
| 9         | Do the rules of section 263A (with respect to property p                                          | •                          |                           |                | Yes No  |
| Part      |                                                                                                   |                            |                           |                |         |
| 1         | Description of property (property street address, city, st                                        | •                          |                           |                |         |
| •         | A                                                                                                 | ate, Zii Godej. Oncok i    | r a dadi doc. Occ irioti  | dottorio.      |         |
|           | В                                                                                                 |                            |                           |                |         |
|           | c $\square$                                                                                       |                            |                           |                |         |
|           | D                                                                                                 |                            |                           |                |         |
|           |                                                                                                   | Α                          | В                         | С              |         |
| 2         | Rent received or accrued                                                                          |                            | <u> </u>                  |                |         |
| a         | From personal property (if the percentage of                                                      |                            |                           |                |         |
| a         | rent for personal property is more than 10%                                                       |                            |                           |                |         |
|           | but not more than 50%)                                                                            |                            |                           |                |         |
| b         |                                                                                                   |                            |                           |                |         |
| D         | From real and personal property (if the                                                           |                            |                           |                |         |
|           | percentage of rent for personal property exceeds 50% or if the rent is based on profit or income) |                            |                           |                |         |
| _         |                                                                                                   |                            |                           |                |         |
| С         | Total rents received or accrued by property.                                                      |                            |                           |                |         |
|           | Add lines 2a and 2b, columns A through D                                                          |                            |                           |                |         |
| •         | Tatal wants was invaded as a second of Add line On columns A                                      | thusuah D. Estauhaus       | and an Dark Libra C. a.   | all man in (A) | 0.      |
| 3         | Total rents received or accrued. Add line 2c columns A                                            | through D. Enter here a    | and on Part I, line 6, co | Diumin (A)     | <u></u> |
|           | Deductions directly connected with the income                                                     |                            |                           |                |         |
| 4         | in lines 2(a) and 2(b) (attach statement)                                                         |                            |                           |                |         |
| _         | Tabal da da Maria - Add Pas A salamas A Nasarah D. Est                                            | landa and an Dadd D        | (D)                       |                | 0.      |
| 5<br>Part | Total deductions. Add line 4 columns A through D. Ent V Unrelated Debt-Financed Income (se        | ter nere and on Part I, II | ne 6, column (B)          |                | 0.      |
| 1         | Description of debt-financed property (street address, c                                          |                            | and if a dual upa. Can    | inatruationa   |         |
| '         |                                                                                                   | ity, state, ZIP codej. Gr  | ieck ii a duai-use. See   | instructions.  |         |
|           | A                                                                                                 |                            |                           |                |         |
|           | B                                                                                                 |                            |                           |                |         |
|           |                                                                                                   |                            |                           |                |         |
|           | D                                                                                                 |                            | <b>D</b>                  | 0              |         |
| •         |                                                                                                   | Α                          | В                         | С              | D       |
| 2         | Gross income from or allocable to debt-financed                                                   |                            |                           |                |         |
| •         | property                                                                                          |                            |                           |                |         |
| 3         | Deductions directly connected with or allocable                                                   |                            |                           |                |         |
|           | to debt-financed property                                                                         |                            |                           |                |         |
| а         | Straight line depreciation (attach statement)                                                     |                            |                           |                |         |
| b         | Other deductions (attach statement)                                                               |                            |                           |                |         |
| С         | Total deductions (add lines 3a and 3b,                                                            |                            |                           |                |         |
|           | columns A through D)                                                                              |                            |                           |                |         |
| 4         | Amount of average acquisition debt on or allocable                                                |                            |                           |                |         |
|           | to debt-financed property (attach statement)                                                      |                            |                           |                |         |
| 5         | Average adjusted basis of or allocable to debt-                                                   |                            |                           |                |         |
|           | financed property (attach statement)                                                              |                            |                           |                |         |
| 6         | Divide line 4 by line 5                                                                           | %                          | %                         | %              | %       |
| 7         | Gross income reportable. Multiply line 2 by line 6                                                |                            |                           |                |         |
| 8         | Total gross income (add line 7, columns A through D).                                             | Enter here and on Part     | I, line 7, column (A)     | <u> </u>       | 0.      |
|           | ,                                                                                                 |                            |                           | т              |         |
| 9         | Allocable deductions. Multiply line 3c by line 6                                                  |                            |                           |                |         |
| 10        | Total allocable deductions. Add line 9, columns A thro                                            |                            |                           |                | 0.      |
| 11        | Total dividends-received deductions included in line                                              | 10                         |                           |                | 0.      |

| Part           | VI Interest, Annu                                | ities, R     | oyalties, and Re                           | ents fror  | n Control                                            | led Or                        | ganization                                     | <b>S</b> (s | ee instruct                                               | ions)            |            | Page 3                                                                   |
|----------------|--------------------------------------------------|--------------|--------------------------------------------|------------|------------------------------------------------------|-------------------------------|------------------------------------------------|-------------|-----------------------------------------------------------|------------------|------------|--------------------------------------------------------------------------|
|                |                                                  |              |                                            |            |                                                      |                               | Exempt Contro                                  |             |                                                           |                  |            |                                                                          |
|                | Name of controlle<br>organization                | d            | <b>2.</b> Employer identification number   | incon      | unrelated<br>ne (loss)<br>structions)                |                               | al of specified<br>ments made                  | that is     | art of colur<br>s included<br>rolling orga<br>s gross inc | in the<br>aniza- | cor        | luctions directly<br>nnected with<br>ne in column 5                      |
| (1)            |                                                  |              |                                            |            |                                                      |                               |                                                |             |                                                           |                  |            |                                                                          |
| (2)            |                                                  |              |                                            |            |                                                      |                               |                                                |             |                                                           |                  |            |                                                                          |
| (3)            |                                                  |              |                                            |            |                                                      |                               |                                                |             |                                                           |                  |            |                                                                          |
| (4)            |                                                  |              |                                            |            |                                                      |                               |                                                |             |                                                           |                  |            |                                                                          |
|                |                                                  | I            |                                            | 1          | Controlled Or                                        | •                             |                                                |             |                                                           |                  |            |                                                                          |
| 7              | . Taxable Income                                 | ir           | Net unrelated acome (loss) e instructions) |            | otal of specif<br>yments mad                         |                               | that is inc<br>controlling<br>gross            | cluded      | in the<br>zation's                                        |                  | conne      | ctions directly<br>cted with<br>n column 10                              |
| (1)            |                                                  |              |                                            |            |                                                      |                               |                                                |             |                                                           |                  |            |                                                                          |
| (2)            |                                                  |              |                                            |            |                                                      |                               |                                                |             |                                                           |                  |            |                                                                          |
| (3)            |                                                  |              |                                            |            |                                                      |                               |                                                |             |                                                           |                  |            |                                                                          |
| (4)            |                                                  |              |                                            |            |                                                      |                               |                                                |             |                                                           |                  |            |                                                                          |
|                |                                                  |              |                                            |            |                                                      |                               | Add colum<br>Enter here<br>line 8, c           | and or      | n Part I,<br>n (A)                                        | Ente             | r here     | nns 6 and 11.<br>and on Part I,<br>column (B)                            |
| Totals<br>Part | VII Investment                                   | Incomo       | of a Section FO                            | 1/0\/7\ /  | (A) or (47)                                          |                               | i-otion (                                      |             | 0.                                                        |                  |            | 0.                                                                       |
| Part           |                                                  |              | of a Section 50                            | 1(C)(7), ( | T                                                    |                               | ,                                              |             | tructions)                                                |                  | <b>E</b> T | atal dadiiatians                                                         |
|                | 1. Desc                                          | cription of  | income                                     |            | 2. Amou incon                                        |                               | 3. Deduction directly connumber (attach state) | ected       | 4. Set-<br>(attach st                                     | asides<br>atemer | nt) a      | otal deductions<br>nd set-asides<br>dd cols 3 and 4)                     |
| (1)            |                                                  |              |                                            |            |                                                      |                               |                                                |             |                                                           |                  |            |                                                                          |
| (2)            |                                                  |              |                                            |            |                                                      |                               |                                                |             |                                                           |                  |            |                                                                          |
| (3)            |                                                  |              |                                            |            |                                                      |                               |                                                |             |                                                           |                  |            |                                                                          |
| (4)            |                                                  |              |                                            |            | A alal avec av                                       |                               |                                                |             |                                                           |                  |            | alal ausayunta in                                                        |
| <b>.</b>       |                                                  |              |                                            |            | Add amou<br>column 2.<br>here and or<br>line 9, colu | Enter<br>n Part I,<br>ımn (A) |                                                |             |                                                           |                  | c<br>he    | dd amounts in<br>olumn 5. Enter<br>re and on Part I,<br>ie 9, column (B) |
| Totals<br>Part | VIII Evaloited E                                 | vomat /      | Activity Income,                           | Other 1    | Than Adve                                            | 0.                            | a Incomo                                       | , .         |                                                           |                  |            | 0.                                                                       |
|                |                                                  |              |                                            | , Julei I  | IIIaII AUVE                                          | ะเนอเก่                       | y mcome                                        | (see in:    | structions)                                               |                  |            |                                                                          |
| 1              | Description of exploite<br>Gross unrelated busin | •            |                                            | noss Ento  | r hara and a                                         | n Dort I                      | line 10. solum                                 | n (A)       |                                                           | ,                |            |                                                                          |
| 2<br>3         | Expenses directly con                            |              |                                            |            |                                                      | ,                             | •                                              | ` '         |                                                           | 2                |            |                                                                          |
| 3              | line 10, column (B)                              |              | •                                          |            |                                                      |                               |                                                |             |                                                           | 3                |            |                                                                          |
| 4              | Net income (loss) from                           |              |                                            |            |                                                      |                               |                                                |             |                                                           |                  |            |                                                                          |
| •              |                                                  |              |                                            |            |                                                      |                               | J , I                                          |             |                                                           | 4                |            |                                                                          |
| 5              | Gross income from ac                             |              |                                            |            |                                                      |                               |                                                |             |                                                           | 5                |            |                                                                          |
| 6              | Expenses attributable                            |              |                                            |            |                                                      |                               |                                                |             |                                                           | 6                |            |                                                                          |
| 7              | Excess exempt expen                              |              |                                            |            |                                                      |                               |                                                |             |                                                           |                  |            |                                                                          |
|                | 4 Enter here and on E                            | Part II lina | 10                                         |            |                                                      |                               |                                                |             |                                                           | -                |            |                                                                          |

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|        | ule A (Form 990-T) 2022                                |                                       |                     |               | Page 4             |
|--------|--------------------------------------------------------|---------------------------------------|---------------------|---------------|--------------------|
| Part   |                                                        |                                       |                     |               |                    |
| 1      | Name(s) of periodical(s). Check box if reporting tw    | o or more periodicals on a            | consolidated basi   | is.           |                    |
|        | A 📖                                                    |                                       |                     |               |                    |
|        | В 🔲                                                    |                                       |                     |               |                    |
|        | c 🗆                                                    |                                       |                     |               |                    |
|        | D .                                                    |                                       |                     |               |                    |
| Enter: | amounts for each periodical listed above in the corre  | esponding column                      |                     |               |                    |
| Lintor | amounto for outly periodical listed above in the conv  | A                                     | В                   | С             | D                  |
| 2      | Gross advertising income                               |                                       |                     |               |                    |
| _      | Add columns A through D. Enter here and on Part        |                                       | ı                   |               | 0.                 |
| _      | Add Coldinins A through D. Enter here and on Fan       | . i, line i i, columii (A)            |                     |               |                    |
| a      | Divert advertision costs by remindical                 |                                       |                     |               |                    |
| 3      | Direct advertising costs by periodical                 | · · · · · · · · · · · · · · · · · · · |                     |               | 0.                 |
| а      | Add columns A through D. Enter here and on Part        | i, line i i, column (B)               |                     |               |                    |
| _      |                                                        |                                       |                     |               |                    |
| 4      | Advertising gain (loss). Subtract line 3 from line     |                                       |                     |               |                    |
|        | 2. For any column in line 4 showing a gain,            |                                       |                     |               |                    |
|        | complete lines 5 through 8. For any column in          |                                       |                     |               |                    |
|        | line 4 showing a loss or zero, do not complete         |                                       |                     |               |                    |
|        | lines 5 through 7, and enter zero on line 8            |                                       |                     |               |                    |
| 5      | Readership costs                                       |                                       |                     |               |                    |
| 6      | Circulation income                                     |                                       |                     |               |                    |
| 7      | Excess readership costs. If line 6 is less than        |                                       |                     |               |                    |
|        | line 5, subtract line 6 from line 5. If line 5 is less |                                       |                     |               |                    |
|        | than line 6, enter zero                                |                                       |                     |               |                    |
| 8      | Excess readership costs allowed as a                   |                                       |                     |               |                    |
|        | deduction. For each column showing a gain on           |                                       |                     |               |                    |
|        | line 4, enter the lesser of line 4 or line 7           |                                       |                     |               |                    |
| а      | Add line 8, columns A through D. Enter the greater     | er of the line 8a, columns to         | tal or zero here ar | nd on         |                    |
|        | Part II, line 13                                       |                                       |                     |               | 0.                 |
| Part   | X Compensation of Officers, Direct                     |                                       | see instructions)   |               |                    |
|        |                                                        |                                       |                     | 3. Percentage | 4. Compensation    |
|        | 1. Name                                                | <b>2.</b> Title                       | 2. Title            |               | attributable to    |
|        |                                                        |                                       |                     | to business   | unrelated business |
| (1)    |                                                        |                                       |                     | %             |                    |
| (2)    |                                                        |                                       |                     | %             |                    |
| (3)    |                                                        |                                       |                     | %             |                    |
| (4)    |                                                        |                                       |                     | %             |                    |
|        |                                                        |                                       |                     |               |                    |
| Total  | . Enter here and on Part II, line 1                    |                                       |                     |               | 0.                 |
| Part   | XI Supplemental Information (see ins                   | structions)                           |                     | ·             |                    |
|        |                                                        | ,                                     |                     |               |                    |
|        |                                                        |                                       |                     |               |                    |
|        |                                                        |                                       |                     |               |                    |
|        |                                                        |                                       |                     |               |                    |
|        |                                                        |                                       |                     |               |                    |
|        |                                                        |                                       |                     |               |                    |
|        |                                                        |                                       |                     |               |                    |
|        |                                                        |                                       |                     |               |                    |
|        |                                                        |                                       |                     |               |                    |
|        |                                                        |                                       |                     |               |                    |
|        |                                                        |                                       |                     |               |                    |
|        |                                                        |                                       |                     |               |                    |
|        |                                                        |                                       |                     |               |                    |
|        |                                                        |                                       |                     |               |                    |
|        |                                                        |                                       |                     |               |                    |
|        |                                                        |                                       |                     |               |                    |
|        |                                                        |                                       |                     |               |                    |
|        |                                                        |                                       |                     |               |                    |
|        |                                                        |                                       |                     |               |                    |